A COMMUNITY SERVICE PROJECT VILLAGE DEMOGRAPHY REPORT

Submitted in the partial fulfilment for BA Internship
(Batch 2022-2024)



SUBMITTED

Darlapudi Chitti Srividya

(Reg No:2022004036009) BA 3rd Semester

Under the Mentorship of

K.Reyyamma Lecturer in politics Govt.Degree College Narasannapeta

GOVERNMENT DEGREE COLLEGE, narasannapeta

Depart of ARTS

Narasannapeta-532421 srikakulamDist. (Accreditedwith B by NAAC)

Ph: 9515879885 Email:www.gdcnarasannapetaac.in www.gdcnarasannapetaac.com

CERTIFICATE

Certified that this project report titled "A STUDY ON VILLAGE DEMOGRAPHY in borigivalasa" is the bonafide work of Darlapudi Chitti Srividya (Reg No:2022004036009) who carriedout the project work under the supervision of K.Reyyamma It is further certified that the work reported herein does not form part of any other project report ordissertation on the basis of which a degree or award was conferred on an earlieroccasion on this or any other candidate to the best of my knowledge.

	MENTOR
	K.Reyyamma
ite:	

DECLARATION

I hereby declare that the Project report titled "A study on the VILLAGE DEMOGRAPHY in borigivalasa is my original work and has not been published or submitted for any degree, diploma or other similar titles elsewhere. This has been undertaken for the purpose of partial fulfillment of BA,in Govt. Degree

College, NARASANNAPETA

Darlapudi Chitti Srividya

(Reg No2022004036009)

Date :

5

5

ACKNOWLEDGMENT

It is really a matter of pleasure for me to get an opportunity to thank all the persons

who contributed directly or indirectly for the successful completion of the project

report, "A Study on the VILLAGE DEMOGRAPHY in borigivalasa".

I wish to express my gratitude to the Ward Member and Sarpanch of

mycherlapalemto do a CommunityService Project in the summer. They provided me

with their assistance and support whenever needed, which has been instrumental in

completion of this project. I am thankful to Santhi Ham. Principal of Govt. Degree

College, for their support and encouragement throughout the tenure of the project.

Also I am thankful to my faculty Mentor k.Reyyamma Lecturerin politics GOVT

DEGREE COLLEGE Narasannapeta for being a source of support during this training

period.

K.Reyyamma

(Reg No:2022004036009)

INDEX

SNO	INDEX	
2 1/10	CONTENTS	PAGE NO
1	INTRODUCTION	
2	OBJECTIVE of STUDY	
3	ABOUT COLLEGE	
4	ABOUT VILLAGE	
5	METHODOLOGY OF STUDY	
6	DATA ANALYSIS	
7	COMMUNITY SERVICE	
8	RECOMMENDATIONS	
9	REFERENCES	
10	BIBLIOGRAPHY	
11	ANNEXURE: QUESTIONNAIRE	

INTRODUCTION

. Mahatma gandi once said the future of india lies in its village accorrrrding to gandhiji village are self sufficient units he believed that peace and non violence exiss in india.

Villages are the backbone of India because most of the food crops are in villages. So literally, villages are feeding everyone.

Mahatma Gandhi once said - "The future of India lies in its villages". According to Gandhiji, villages are self-sufficient units. He believed that peace and non-violence exists in India.

Villages are the backbone of India because most of the food crops are in villages. So literally, villages are feeding everyone.

Ecological balance is maintaining by villages, because of the environment of villages. More trees, eco-friendly habits helps to keep villages pollutionfree. Though the times are changing and pollution levels are increasing in villages, there is a huge difference between pollution levels of villages and cities. India's economy depends a lot upon agriculture sector. Agriculture, along with

fisheries and forestry, accounts for one-third of the nation's Gross Domestic Product. Hence villages are the strength of Indian economy.

India is well known for it's traditional & cultural values, which can be seen more in villages. Festivals and traditional ceremonies are celebrated in villages, which are being forgotten by those who moved to cities. In villages, people have peaceful life compared to people of cities. Stress levels in the people of cities are higher comparatively. In this way also, villages can be our strength if we look back and learn from their lifestyle.

Village people have more unity, helping nature, hardworking nature. Healthy food and lifestyle of villages is being replicated in cities these days, thus making India more healthier.

Once, India was called as "Golden Bird" due to villages.

Objectives of the study

This project work has been done with an objective of understanding the village demography Programme in the village in borigivalasa

- 1. To assess the population distribution gender wise.
- 2. To assess sex ratio in the sample area.
- 3. To get the internation about age wise distribution.
- 4. To get the regarding community wise population in the study area.
- 5. To estimate the working and depending population in the study area.

COMMUNITY AWERENESS SERVICE

We conducted community awareness programme in the 2nd week of community service project. The following issues we observed.

- 1. Male population in gender than female population .
- 2. We suggested the male populatin to enrou welfare schems which they eligible..
- 3. The literacy level in the village is just aabove 75.8%
- 4. 4.many people in the sample area depend on agriculture status.
- 5. 5.we suggested the village people in the study area that they should constarate in their
- 6. 6.we awared the sample are people about cleanliness and well being.

COLLEGE PROFILE

Establishment In 1981, Government Degree College, Narasannapeta Is Affiliated

Dr.b.r ambedkar university The Address Of The Institute Is echerla

Narasannapeta, Narasannapeta srikakulam Andhra Pradesh You Can Explore

More Details On www.gdcnarasannapetaac.in

COLLEGE

SUMMARY

Institute Id:

AISHE Code -C-044

Name of Institute:

GOVERNMENT DEGREE COLLEGE, NARASANNAPETA

Year of Establishment:

1981

College Type:

Affiliated College

University Name:

Dr.b.r ambedkar university, echerla

Statutory Body:

University Grants Commission

University Type:

State Public University

ABOUT VILLAGE

Borigivalasa a small village in , Narasannapeta Mandal in Srikakulam district of the Indian state of Andhra Pradesh. It is surrounded by village like borigivalasa . Our village was in erstwhile srikakakulam but recently it moved to narasannapeta district as part of bifurcation of districts. My village is 2.5 kilometres away from Mandal headquarter and 40 kms away from district headquarter. It is deprived of all basic amenities and other facility and purely depends on agriculture. Sugar cane and paddy are the main crops. Ponds are the main sources of water for the village.

Total area of Borigivalasa is 1 km. the population is around 2000 people. Borigivalasa has a population density of 128 inhabitants per square kilometre. There are about 600 houses in it.

When it comes to literacy, population of Narasannapeta mandal is literate, out of which 74%males and 474% females are literate. There are about 53 villages in Narasannapeta Mandal, which you can browse from my Borigivalasa Villages list (along with gram panchayat information) below. the percentage of literacy is more or less equal to the average percentage of Mandal. No government institutes are found in the village except elementary school.

METHODOLOGY OF STUDY

PRIMARY DATA

Primary data is used by issuing a questionnaire to 50 respondents asking Implementation and impact of social welfare schemes chodavaram and recorded the respective responses out of 50 Respondents

The primary data was collected by means of a survey .Questionnaires were prepared and customers of the banks at the branch were approached to fill up the questionnaires .The questionnaire contains 20 questions which reflect on the type and quality of service provided by the banks to the customers .

Secondary Data:

The data gathered for the study is mainly of secondary nature. It was gathered from the official websites of Government of India and Government of AP and wikipedia.

In order to have a proper understanding a depth study was done from the various sources such as books and the articles from various search engines like Google, yahoo search and answers.com.



DATA ANALYSIS

TABLE DEPICTING GENDER ANLAYSIS-1

GENDER		
-		Percentage
MALE	95	49%
FEMALE	100	51%
TOTAL	195	100%



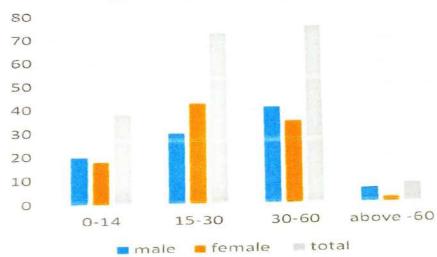
Intrerpretation

. 95 members in male persons
.100 members in female persons

TABLE DEPICTING age wiseANLAYSIS-2

Age wise population	Male	Fema	le-T
014	20	18	38
15-30	30	43-	73
30-60	41	35	76
Above -60	2	6-	8



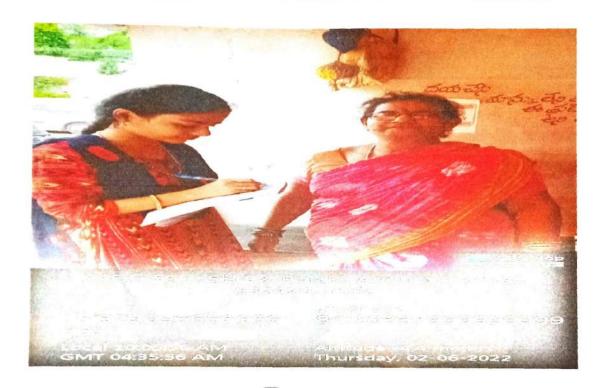


INTERPRETATION

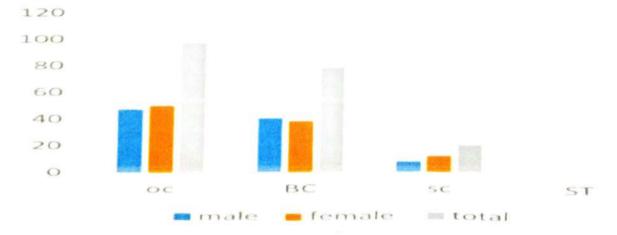
- 1. From the table and graph above it can be seen that
- 2. 20% percentage 0-14 age in male
- 3. 18%percentgae 0-14age in female
- 4. 30% percentage 15-30 age in male
- 5. 43% percentage in 15-30age in female
- 6. 41% percentage in 30-60 age in male
- 7. 35% percentage in 13-60 age in female
- 8. Above. 60age 2%percentage in male
- 9. Above 60 age 6% percentage in female

TABLE DEPICTING community wise ANLAYSIS-3

Comm	unity wise dis	stribution
Category	MALE	FEMALE – total
Oc	47	50. 97
Bc	40	38. 78
Sc	8	12. 20
St	0	0



community wise distribution

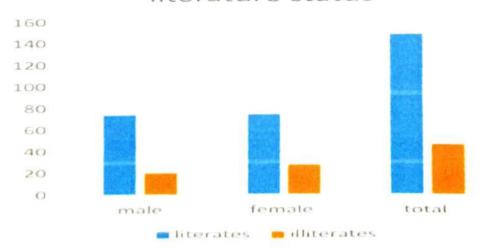


- Intrerpretation
- · 40% percentage in male oc persons
- 57% percentage in female 0c persons
- · 40%percentage in male BC persons
- · 38% percentage in female BC persons
- · 8%percentage in male sc persons
- · 12% percentage in female sc persons
- · St category no population

TABLE DEPICTING literaty ANLAYSIS-4

	CATEG RY	(
	MALE	FEMALE	Total
Literates	74	74	148
Illiterates	20	27	47

literature status



INTERPRETATION

From the table and graph above it can be seen that

- 74% percentage in literatests in male
- 74%percentage in literates in female.
- 20% percentage in illiterate in male
- 27% percentage in illiterate in female.

COMMUNITY AWARENESS SERVICE

The community under study is lagging behind in using village demography. In this project prefer to the dovelopment of village

- Awareness on village demography had been given by pamphlets and tutorial images.
- Following Slogans were used in giving awareness..... " Village dovelopment AND EMPOWER"
- Demonstrating using likes well drainage system and good condition roads
- Awareness on safe village security and dovelopment
- 1. Ti
- 2. To secure them from financial, technical and moral strengths.
- 3. To enable availing of dovelopment facilities.
- 4. To gain economic feasibility through technology.
- 5. To gain from collective wisdom in organising and managing their own village he automatically well doveloped
- 6. To sensitize women of the target area for the need some fecilities like bathrooms and relevance in their empowerment.
- 7. To create enthusiasm to use technology
- 8. To enhance the confidence in using to the dovelopment of village
- 9. To develop capabilities in making village

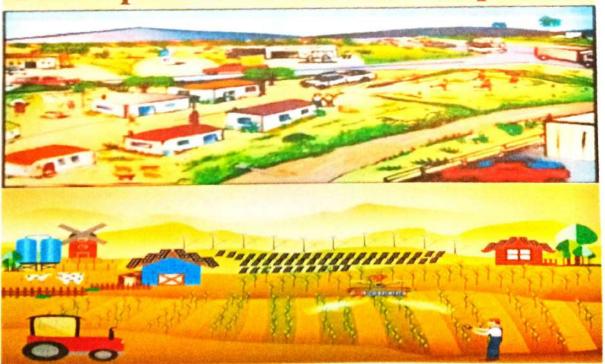
10. To encourage the habit of dovelopment of the village.







Principles Of Rural Development



RECOMMENDATIONS

- The above study reveals that these community groups are very inactive in using village dovelopment gateways and need to strengthen themselves by utilizing the resources provided by state or central government and to the fullest extent.
- Village has to improve facilities to this community and take measures to improve their financial and literacy
- Governments have to increase focus on village dovelopment and rural dovelop and to reach nook and corner of society.
- State and central government should focus on developing cheaper and better facilities to provide affordability to the try to the Doveleped of to the village

Conclusion

The study reveals the village demography programme has become an important tool to eradicate poverty in AP. It is gathering momentum to become a major force in AP. The village demography model with lending to groups of poor has become an accepted part of rural finance. Yearly base analysis was made over AP to know the performance of village dovelopment . In 2021-22 there is a good level of growth in No. of village dovelopers . Disbursement of financial assistance by Central and State Governments to all . So it shows that the AP having good growth in village dovelopment and to be improved further. Village development of India is taking bigger initiatives to achieve village dovelopment goals and it is designing programmes like e-kranthi which gives good results in the years to come.

REFFERENCES

News Dailies: Eenadu, Sakshi Websites:

https://www.village Demography

.gov.in

https://rural dovelopment.co.in

Error! Hyperlink reference not valid. india

BIBLIOGRAPHY

- 1.A BETTER INDIA A BETTER WORLD by Mr. Ankita choudhary IAS
- 2. Village development SOCIO ECONOMIC TRANSFORMATION by Dr. Rajeev Sijariya and Rahul sharma
- 3 village dovelopment is the best feature of village and village peoples

Questionnaire

Na	me:	
Oc	cupation:	
Ad	ldress:	
Podd!		
1.	Income	
2.	Category	
3.	Age	V-a/No
4.	Dovelopment of village	Yes/No
5.	Planned well drinage	
6.	Safe drinking water	
7.	How Many houses	
8.	Best road conditions	Yes/No
9.	Re constructions	
10	. Works available	
11.	Are You Satisfied in villages dovelopment	Yes/No 12. If No
	Reason	

GOVERNMENT DEGREE COLLEGE-NARASANNAPETA DEPARTMENT OF POLITICAL SCIENCE STUDNETS SAMPLE COLLECTION PROFORM

TOPIC: - VILLAGE DEMOGRAPHY

Name of the Student: D. Souridya	01
Semester / Year/Course/Group: I 60 276 Year-B.A (H.E.	J

Register No: 2022004036009

INCOME

HOJOW-11 NO

PROFESSION

PWD

REMARKS

NO

Name of the Guide/Mentor and Department:

GENDER

2

AGE

65

RELIGION

Community Social Service Project -Socio Economic Survey

VILLAGE PROFILE

House No: 10-145		Habitation: Ve Habitatory udu	Panchayat manasanna peta
Mandal	Norasannapeta	District Sou Kakulam	Pincode: 532421

CASTE

BCA

EDUCATION

1. Family Details:

NAME OF PERSON

Licharthavathi

i) Any Conical Diseases in family

ii) Do you have Government Arogyasri Card: Yes

SI.NO

2.	L.Sandee P	1 2	H	1000	BC-A	ducation	education	be low-	130	NO
	1		-		1					
			+							
	ender:- Male:-1: Female:						m:-2: Christian:-3	: other:-4		
	ucation:- literature:-1, il					4.				
	i) Caste: BC - A		W5 Lak-	-Z: Abov	(SC/ST	/BC-A/B/C/D	/OC)		٠	į
2.	Economic Status de	etails :		1						
i)	Type of House Build	ing: Hut/ser	ni pucc	a/puco	ca/aparti	ment/bungak	ow/rented or o	own		
ii.	Availability of Agr	icultural land	:Yes/	No if	yes —N	acres.	,			
	V Manual of proper	· M								
iv) Cattle :	N	0	cows	NO	OX NO	buff. o	oes		
	20	sheep/g	oats M)			priotos			
v)		11 . V.V. /21								
	i) Type cooking fue	I used : LPG/I	(erose	ne/Ele	ctricity/v	vood/others	specify			
vi	i) Do you have vehic	le: two whee	ler/au	uto/cai	r/any otr	ner venicle	-			
		arcial land in	VOUR P	amily	NO	acre	es	700 441		97 . 10 00000000
	ix) Name of the ele	ctrical goods	utilize	d in yo	our famil	y: 1.Tv Y 2	.Washing me	chinV3.	fridge	<u>v</u>
	x) Usage of electric xi) Drinking water f	city per moni facility in you	:h (Uni r famil	ts) y . a. o	pen w	b. Bore wel	C. Tapped	other.		
	Health Details:									

Tomen status in the Family:	
i. Are the women involving in the decision making in your family: Yes / No	
ii. Any type of women harassment faces in your family : Yes /No	
V 1	XI. W. W.
iv. Are you face any sexual discrimination in providing the common facilities	in your family: Yes/No
V. How many women are involving in economical activities in your family: Ye	s/No
TI SE STOREGE FOR THE PROPERTY OF THE	
5. Educational Details:	
i. Distance of primary school from your village?KM	
ii. Distance of High school from your village? KM	
iii. Distance of junior college from your village?	
iv. Distance of Degree college from your village?KM	
v. Distance of Library from your village?KM	al sy annakaraa
6. Other details:	
i) Do you have TV: Yes/No	
ii) Do you have Dish connection : Yes/No	Ç
iii) Channels watched regularly: 1. Maa 2. CTV .3. CICMI	V. c iltoversion
ii) Do you have Dish connection: Yes/No iii) Channels watched regularly: 1. Maa 2. CTV .3. CICMI iv) Do you have Mobile: Yes/No, Mobile number: Laptop: yes/no	internet availability: Yes/No
v) Is internet available at home : Yes/No	
7. Any three problems faced in the village :	
1.	
2.	
3.	

oh

Place: Vac grannoy you colony

Date: 17 16/2022

D.Ch. Szülűdya Signature of the Student

Kidey famme Signature of the Mentor

GOVERNMENT DEGREE COLLEGE-NARASANNAPETA DEPARTMENT OF POLITICAL SCIENCE LOG BOOK FOR COMMUNITY SOCIAL SERVICE PROJECT

Name of the Student

: D. Sou Wody a : B. A (A. E. P)

Group

Register No

:20,22004036009

S.No	Date and Day	No of Houses visited	Activity Conducted	Signature of the student
1	17-6-2022	2	Pata collection	D.Souwidya

K. R. Hamme Signature of the Mentor

GOVERNMENT DEGREE COLLEGE-NARASANNAPETA DEPARTMENT OF POLITICAL SCIENCE STUDNETS SAMPLE COLLECTION PROFORM

TOPIC: - VILLAGE DEMOGRAPHY

N S	ame of the Student: emester / Year/Coul ame of the Guide/N	D Sou rse/Grou Mentor an	p: III	lya Sa. 21019 artment:	twi -	BACHE.	Register No	o: 202 _. 20	0403	6009
	Col	<u>mmunit</u>	y Soc	ial Servic	e Proje	ct -Socio E	conomic Su	rvey		
				VILL	AGE PR	OFILE				
Hou	se No: 10-461		Н			la vædh	Panchayat) took	sann	apeta
Mar	idal Noobsanno	areta		istrict Sou			Pincode:	532421		
1. F	amily Details :									
SI.NO	NAME OF PERSON	GENDER	AGE	RELIGION	CASTE	EDUCATION	PROFESSION	INCOME	PWD	REMARI
1	SAPROMOD	M	-	Hindu	-	1	Labour	1	NO	
2	s.eswata nima		1	Hindu		1	Housewite	4	700	
3	SBHOSKOR	M	26	Hindu	BICA	-1	B. tech	4	NO	-
	Shorwe			1						+
							im:-2: Christian:-3	athor: 1		
1r 2 i i i	ducation:-literature:-1, il ncome: - Below 1 Lak-1: A i) Caste: . Economic Status de) Type of House Build i) Availability of Ag ii) Names of crops: v) Cattle:	bove 1Lak- etails : ling : Hut, ricultural	/semi r land :	oucca/pucca Yes/No if y	(SC/ST/ a/apartr	/BC-A/B/C/D ment/bungal acres.	ow/rented or o	es		
	v) Do you have own vi) Type cooking fue vii) Do you have vehic	toilet : Ye l used : Ll le : two w	s/No PG/Ker vheele	rosene/Elec r/ auto/car/	any oth	er venicie	specify			
	viii) Extent of comm ix) Name of the ele 4.AC	nercial lan ectrical go city per n	oods ut	our family ilized in you (Units)\.\.\.\.\.\.	ur family	: 1.Tv 2	es Washing mec		.fridge	Y
	3. Health Details:	acincy in	,00. 10	,		mandadana mada da a da d		e no attraction to the Total ()		
ľ	i) Any Conical Disea	ses in fan	nily	: NO	V					
				cri Card · V	as/No					

4. Women Status in the Family:		~	
i. Are the women involving in the decision making	g in your fa	amily: Yes / No	
ii. Any type of women harassment faces in your fa	amily : Yes	/No	
111	fo mily	· Vec / NO	1
iv. Are you face any sexual discrimination in provide	ding the co	ommon facilities in	your family: Yes/No
V. How many women are involving in economical	activities	in your rainty.	/No
5. Educational Details:	1/2	VM.	
i. Distance of primary school from your village?		NIVI	
ii. Distance of High school from your village?		NIVI	
iii. Distance of junior college from your village?		KIVI	
iv. Distance of Degree college from your village?		KM	
v. Distance of Library from your village?		KM	
6. Other details:			
i) Do you have TV : Yes/No			
~			
ii) Do you have Dish connection: Yes/No iii) Channels watched regularly: 1. 100 2. iv) Do you have Mobile: Yes/No, Mobile number:	ree	.3. 610	onisol 2
iv) Do you have Mobile : Yes/No, Mobile number:		Laptop :yes/no,ii	nternet availability: Yes/No
v) Is internet available at home : Yes/No			
7. Any three problems faced in the village :			
1.			
2.			
3.			

D.C.h. Sou vidya Signature of the Student

killy famme
Signature of the Mentor

Place: Tistumalove edhi Date: 16/6/2022

GOVERNMENT DEGREE COLLEGE-NARASANNAPETA DEPARTMENT OF POLITICAL SCIENCE LOG BOOK FOR COMMUNITY SOCIAL SERVICE PROJECT

Name of the Student

: D. Svi vidya

Group

:B.A

Register No

:2022004036009

S.No Date and Day No of Houses visited		Activity Conducted	Signature of the studen		
7	18-6-2022	1	Pata collection	D: Srividya	

k. ley Namme Signature of the Mentor

GOVERNMENT DEGREE COLLEGE-NARASANNAPETA DEPARTMENT OF POLITICAL SCIENCE STUDNETS SAMPLE COLLECTION PROFORM TOPIC: - VILLAGE DEMOGRAPHY

Register No: 2022004036009 Name of the Student: D. Survidya

Semester / Year/Course/Group: Ind - 2 rayoun-BA (H.E.P)

Name of the Guide/Mentor and Department:

Community Social Service Project -Socio Economic Survey

VILLAGE PROFILE

		T
House No: 10-721	Habitation: Veganna yudu colon	Panchayat Notoballing Ford
Mandal Nayosanna Reta	District Sou Ka Kulam	Pincode: 532421

1. Family Details:

P

SI.NO	NAME OF PERSON	GENDER	AGE	RELIGION	CASTE	EDUCATION	PROFESSION	INCOME	PWD	REMARKS
1.	Ch mani kanta			Hindu	oc	1	Business	above-1	100	-
2	ch susee la	2	26	Hindu	OC	-1	House with	above-1	no	-
3	C'n-Charlam	<u>e</u>	3	Hirdu	OC	2	NO	abovet	no	
							-			

Religion:- Hindu:-1: Muslim:-2: Christian:-3: other:-4 Gender:- Male:-1: Female:-2: Education:- literature:-1, illiterature:-2 Pwd: VH-1: HH-2: OH-3: MR-4.

Income: - Below 1 Lak-1: Above 1Lak- Below 5 Lak-2: Above 5 Lak:-3.

(SC/ST/BC-A/B/C/D/OC) i) Caste : OC

2.	Econ	omic	Sta	tus	detail	S	:

- i) Type of House Building: Hut/semi pucca/pucca/apartment/bungalow/rented or own
- ii) Availability of Agricultural land : Yes/No if yes WO acres.
- iii) Names of crops :

NO cows NO ox NO buffaloes iv) Cattle: νο sheep/goats NO

v) Do you have own toilet : Yes/No

- vi) Type cooking fuel used : LPG/Kerosene/Electricity/wood/others specify----
- vii) Do you have vehicle : two wheeler/ auto/car/any other vehicle ---
- - 4.AC....
 - x) Usage of electricity per month (Units)...1.24
 - xi) Drinking water facility in your family, a. open well b. Bore well C. Tapped D. other.

3. Health Details:

- i) Any Conical Diseases in family
- ii) Do you have Government Arogyasri Card: Yes/No

4. Women Status in the Family:	
i. Are the women involving in the decision making in your family : Yes / No	
ii. Any type of women harassment faces in your family: Yes /No	
iii. women health care facilities are provided by your family: Yes / No	10
iv. Are you face any sexual discrimination in providing the common facilities in you	ir family: Yes/No
V. Are you race any sexual discrimination in providing the common facilities in your family: Vas /No	
V. How many women are involving in economical activities in your family: Yes/No	
(9-JH) AB POST TO BUILD	
5. Educational Details:	
i. Distance of primary school from your village?KM	
ii. Distance of High school from your village?	
iii. Distance of junior college from your village?	
iv. Distance of Degree college from your village?KM	
v Distance of Library from vour village?	
6. Other details:	
i) Do you have TV: Yes/No	
ii) Do you have Dish connection : Yes/No	
iii) Channels watched regularly: 1. Mad 2. eTV .3. Zec	dia mate
iv) Do you have Mobile : Yes/No, Mobile number: Laptop :yes/no, inter	net availability: Yes/No
iii) Channels watched regularly: 1. Maa 2. eTv .3. ce iv) Do you have Mobile: Yes/No, Mobile number: Laptop: yes/no, interv) Is internet available at home: Yes/No	
7. Any three problems faced in the village:	
1.	
2.	
3.	

Place: veestannayudu colony Date: 176/2022 Desirudya Signature of the Student

Signature of the Mentor

GOVERNMENT DEGREE COLLEGE-NARASANNAPETA DEPARTMENT OF POLITICAL SCIENCE LOG BOOK FOR COMMUNITY SOCIAL SERVICE PROJECT

Name of the Student

:D.Souwaya

Group

Register No

:202200 4036009

S.No	Date and Day	No of Houses visited	Activity Conducted	Signature of the student
9	M- 6-2022	а	pata collection	D. Soù Vidya
			*	
			* "	

K. Roy Jamme Signature of the Mentor

GOVERNMENT DEGREE COLLEGE-NARASANNAPETA DEPARTMENT OF POLITICAL SCIENCE STUDNETS SAMPLE COLLECTION PROFORM TOPIC: - VILLAGE DEMOGRAPHY

N	ame of the Student	:17.594	wide	la			Register No	:20220	50PC	600 g
Se	ame of the Student emester / Year/Cou	rse/Grou	p: 1119	d-2ndy	ean-B	ACHIE.F)			
N	ame of the Guide/	Mentor an	d Dep	artment:						
	Co	mmunit	y Soc	ial Servic	e Proje	ct -Socio E	conomic Su	rvey		
				_	AGE PR		,		- 1010.0	Oats
ou	se No: (0-89		Н	abitation:T	isumo	ua vcedhi		Lorcon-:	anna	1,670
1ar	idal:-wordsank	napeta	D	istrict ?-S	où Kak	illam	Pincode:	532421		
. F	amily Details :									
0	NAME OF PERSON	GENDER	AGE	RELIGION	CASTE	EDUCATION	PROFESSION	INCOME	PWD	REMAR
_	5-Raicsondon		40	21	BC-D)	labour	below-1	100	No
_	S. Jyothi	F	36	1	BC-D	28,	House wibe	below-1	NO	100
	S. bh wathi	F	76	1	BC-D	2	Housewile	be:low-1	No	NO
	S. warin	F	15	Ì	BC-D		auction	below-1	NO	No
-	s sayanya	I	20	1	BC-17	1	to usemile	below-1	20	No
_	Janarije	7								
G	ender:- Male:-1: Female	:-2:					im:-2: Christian:-3	: other:-4		
Ec	lucation:- literature:-1, i	lliterature:-2	2 Pwd:	VH-1: HH-2: C)H-3: MR-4					
In	come: - Below 1 Lak-1: A	pove Irak-	pelow	Lak-2. Above	(SC/ST/	BC-A/B/C/D	/oc)			
2	i) Caste : Economic Status de	etails :			(00,0.7		<u></u>			
٤.	Type of House Build	ling · Hut/	semi i	Succa/pucc	a/apartr	nent/bungale	ow/rented or c	wn		
1)	Availability of Ag	ricultural	land :	Yes/No if y	es	acres.				
	i) Names of crops:									
in	() Cattle .		NO	cows	100	ox NC	buffalo	es		
	No	sheep	p/goat	s NO						
V	NO Do you have own	toilet : Ye	s/No	53000000						
	il Type cooking fue	el used : LP	G/Ker	rosene/Elec	tricity/w	ood/others	specify			
vi	i) Do you have vehic	le: two w	heele	r/ auto/car	any oth	er vehicle	-).			
		and I lan	d in wa	ur family	\mathcal{N}	acre	20			1
	ii) Extent of commix) Name of the ele	ectrical go	ods ut	ilized in yo	ur family	: 1.Tv 2	.Washing mec	hin3.f	ridge	
	4.AC									
	x) Usage of electri	city per m	onth	(Units)[.L).Q		~			
	xi) Drinking water	facility in y	your fa	amily . a. of	en well	b. Bore well	C. Tapped D.	other.		
2	Health Details:									

i) Any Conical Diseases in family

ii) Do you have Government Arogyasri Card : Yes/No

4. Women Status in the ramily:		_			
i. Are the women involving in the decision making in	n your famil	y: Yes / No			
ii. Any type of women harassment faces in your fan					
iii. women health care facilities are provided by you	ur family: Ye	s/No		~	
iv. Are you face any sexual discrimination in providing	ng the comm	non facilities in y	our famil	y: Yes/No	
V. How many women are involving in economical a	ctivities in y	our family: Yes/I	No		
	ST - 88 A. H.	ba Esta			
5. Educational Details:	200				
i. Distance of primary school from your village?	K	KM			
ii. Distance of High school from your village?					
iii. Distance of junior college from your village?					
iv. Distance of Degree college from your village?,					
v. Distance of Library from your village?	K	М			
6. Other details :					
i) Do you have TV: Yes/No					
ii) Do you have Dish connection : Yes/No		- ^ ^ .			
iii) Channels watched regularly: 1. CTV 2.	maatu	.3. CTV Pull	0	mental De	
ii) Do you have Dish connection: Yes/No iii) Channels watched regularly: 1. CTV 2. iv) Do you have Mobile: Yes/No, Mobile number: 951	0261114 La	aptop :yes/no,in	ternet ava	ilability: Yes/No	
v) is internet available at nome : res/No					
7. Any three problems faced in the village:			7		
1.					
2.					
3.					

D Sourcidy of Signature of the Student

Place: Vecessex ano you + 19 rumala vector

12. degyomme Signature of the Mentor

GOVERNMENT DEGREE COLLEGE-NARASANNAPETA DEPARTMENT OF POLITICAL SCIENCE LOG BOOK FOR COMMUNITY SOCIAL SERVICE PROJECT

Name of the Student

: p. souridya : B.A (H.E.P)

Group

Register No

:202200403 6009

S.No Date and Day No of Houses visited		Activity Conducted	Signature of the student
20-6-2022	2	Data collection	D.Shividya
		*	
		visited	visited

k. liggamme Signature of the Mentor

GOVERNMENT DEGREE COLLEGE-NARASANNAPETA DEPARTMENT OF POLITICAL SCIENCE STUDNETS SAMPLE COLLECTION PROFORM TOPIC: - VILLAGE DEMOGRAPHY

Name of the Student: O Ch. Surwidya Semester / Year/Course/Group: 11 d - 2 rd year - B A(HE P)	Register No: 2022004036009
Name of the Guide/Mentor and Department:	

Community Social Service Project –Socio Economic Survey

VILLAGE PROFILE

House No: (O &/ A	use No: (b & A Habitation: Vacado my value of lange		
Mandal www.senmapela	The state of the s	Pincode: 532421	

1. Family Details:

10

To

SI.NO	NAME OF PERSON	GENDER	AGE	RELIGION	CASTE	EDUCATION	PROFESSION	INCOME	PWD	REMARKS
1	S. Nasra yanasa	M	45	1111120	BC-D	1	labour	below 1	NO	NO
2	Skameswari	-	43	1	R-D	1	Housewile	below	No	100
3	SChandu	+	19	h	BC-D	1	concation	twoled	NO	No
Y	Salliswar	m	10	1	BC-D	1	equation	below!	NO	NO
4	Samsowe				BC		COMO			

Gender:- Male:-1: Female:-2: Religion:- Hindu:-1: Muslim:-2: Christian:-3: other:-4
Education:- literature:-1, illiterature:-2 Pwd: VH-1: HH-2: OH-3: MR-4.
Income: - Below 1 Lak-1: Above 1Lak- Below 5 Lak-2: Above 5 Lak:-3.

i) Caste: (SC/ST/BC-A/B/C/D/OC)

-	F	ain Chater	details
,	FCODON	III MALLI	detans

- i) Type of House Building: Hut/semi pucca/pucca/apartment/bungalow/rented or own
- ii) Availability of Agricultural land : Yes/No if yes _____acres.

- v) Do you have own toilet : Yes/No
- vi) Type cooking fuel used : LPG/Kerosene/Electricity/wood/others specify----
- vii) Do you have vehicle: two wheeler/ auto/car/any other vehicle ---
- viii) Extent of commercial land in your family 0 acres
- x) Usage of electricity per month (Units)....30
- xi) Drinking water facility in your family . a. open well b. Bore well C. Tapped D. other.

3. Health Details:

- i) Any Conical Diseases in family : NO
- ii) Do you have Government Arogyasri Card: Yes/No

4. Women Status in the Family:	
i. Are the women involving in the decision making in your	familiar Vala
ii. Any type of women harassment faces in your family : Ye	es /No
iii. women health care facilities are provided by your fami	ly: Yes / No
iv. Are you face any sexual discrimination in providing the	common facilities in your family: Yes/No
V. How many women are involving in economical activitie	
5. Educational Details:	
i. Distance of primary school from your village?	
ii Distance of High select from your village?	KM
ii. Distance of High school from your village?	KM
iii. Distance of junior college from your village?	KM
iv. Distance of Degree college from your village?)	КМ
v. Distance of Library from your village?	KNA
DESCRIPTION OF CHAPTER	of sproppedocolar
6. Other details :	
i) Do you have TV : Yes/No	
ii) Do you have Dish connection : Yes/No	
iii) Channels watched regularly : 1. Maa 2. zee+kiv) Do you have Mobile : Yes/No, Mobile number 6281960	elugie CTV
iv) Do you have Mobile : Yes/No, Mobile number: 6281960	929aptop: yes/no.internet availability: Yes/No
v) is internet available at home : Voc./No	
7. Any three problems faced in the village:	
1.	
2.	
3.	

DCh Survidya
Signature of the Student

Place: Vecala mayudu colony Date: 17/6/2022

Signature of the Mentor

GOVERNMENT DEGREE COLLEGE-NARASANNAPETA DEPARTMENT OF POLITICAL SCIENCE LOG BOOK FOR COMMUNITY SOCIAL SERVICE PROJECT

Name of the Student

: p.svividya

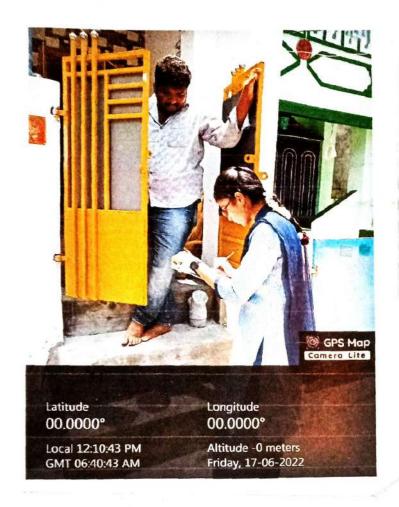
Group

Register No

:BIA(HIEIP) :202200 4036009

S.No Date and Day		No of Houses visited	Activity Conducted	Signature of the studen	
4	21-6-2022	Q	Data collection	D. Souridy a	
			,		

k. Dryyamne Signature of the Mentor



W

W

43

13

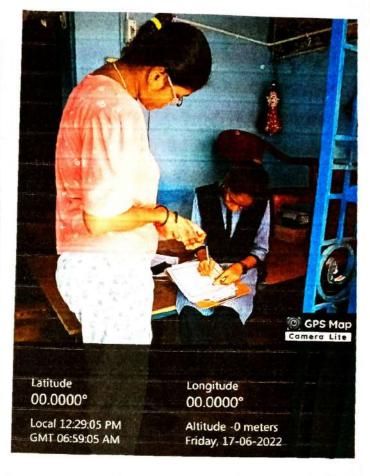
N

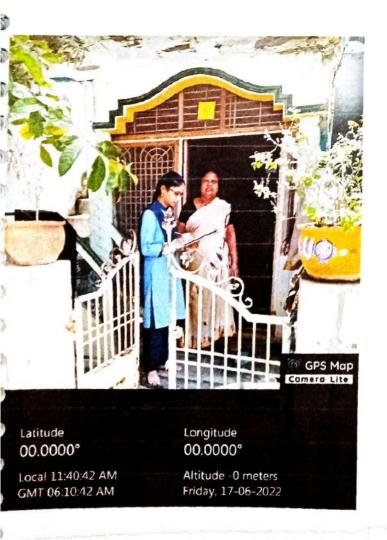
15

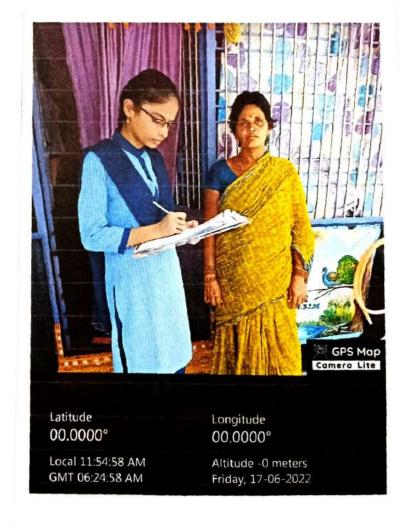
F

P

V









GOVERNMENT DEGREE COLLEGE-NARASANNAPETA DEPARTMENT OF POLITICAL SCIENCE STUDNETS SAMPLE COLLECTION PROFORM TOPIC: - VILLAGE DEMOGRAPHY

Name of the Student: D. Soù Widya

Register No: 20 2200 4036009

Semester / Year/Course/Group:

Name of the Guide/Mentor and Department:

Community Social Service Project -Socio Economic Survey

VILLAGE PROFILE

House No: (-12 9	Habitation: A di Varapupe la	Panchayat Navasanna Peta				
Mandal Naviasanna perta	District Svikakulam.	Pincode: 532421				

Family Details :

SI.NO	NAME OF PERSON	GENDER	AGE	RELIGION	CASTE	EDUCATION	PROFESSION	INCOME	PWD	REMARKS
1.	0. Krishna	M	50	Hindu	SC	2	Sabows	6ebw-1	NO	NO
2.	U. Santamma	F	42	Airou	30	2	House wite	below?	NO	NO
3.	v.tulasa	F	15	Hindu	Sc	2	Hoad Califor	relow-1	200	NO
Ч.	u-devi	F	20	Hithau	5c	1	education	below-1	NO	100

Gender:- Male:-1: Female:-2: Religion:- Hindu:-1: Muslim:-2: Christian:-3: other:-4 Education:- literature:-1, illiterature:-2 Pwd: VH-1: HH-2: OH-3: MR-4. Income: - Below 1 Lak-1: Above 1Lak-Below 5 Lak-2: Above 5 Lak:-3. i) Caste: (SC/ST/BC-A/B/C/D/OC) 2. Economic Status details: i) Type of House Building : Hut/semi pucca/pucca/apartment/bungalow/rented or own ii) Availability of Agricultural land : Yes/No if yes _____acres. iii) Names of crops: NO cows NO ox NO buffaloes iv) Cattle: No sheep/goats NO v) Do you have own toilet : Yes/No vi) Type cooking fuel used : LPG/Kerosene/Electricity/wood/others specify---vii) Do you have vehicle: two wheeler/ auto/car/any other vehicle --4.AC.X

x) Usage of electricity per month (Units)...ISO

xi) Drinking water facility in your family . a. open well b. Bore well C. Tapped D. other.

3. Health Details:

i) Any Conical Diseases in family : NO

ii) Do you have Government Arogyasri Card: Yes/No

4. Women Status in the Family:			
i. Are the women involving in the decision	n making in you	ur family: Yes / No	
ii.Any type of women harassment faces in			
iii. women health care facilities are provid		•	
iv. Are you face any sexual discrimination	in providing th	e common facilitie	es in your family: Yes/No
V. How many women are involving in eco			
		(2	
5. Educational Details:	6		
i. Distance of primary school from your v			
ii. Distance of High school from your villag			
iii. Distance of junior college from your vil	and a supplied to the supplied of the supplied of the supplied to the supplied		
iv. Distance of Degree college from your v			
v. Distance of Library from your village?		KM	
			*
6. Other details:			
i) Do you have TV: Yes/No			*
ii) Do you have Dish connection : Yes/No		*	
iii) Channels watched regularly: 1. Maa	2. et	.3. zce	DR IN Object 55
iv) Do you have Mobile : Yes/No, Mobile nu	ımber:	Laptop :ves/	no,internet availability : Yes/No
v) Is internet available at home : Yes/No			
The second second			m i tina
7. Any three problems faced in the village:	E	*	
1.		.000	
2.			
3.			355
×			•
¥			a a
ret.			
* * * * * * * * * * * * * * * * * * * *			o svividya
	\$		Signature of the Student
			2.Puncai e oi tile 2fndeut
Place:			
Date:			Signature of the Mentor
			Signature of the Mentor
			- Individual

Name of the Student

Group

Register No

S.No	Date and Day	No of Houses visited	Activity Conducted	Signature of the student
2	21-6-2022	1	Pata collection	0. svinidya
			pata collection	p. szárádya
				D. svi vidya
				D. Svi vidya
	,			
			-	
			·	
-			4	

k. Roppenme Signature of the Mentor

GOVERNMENT DEGREE COLLEGE-NARASANNAPETA DEPARTMENT OF POLITICAL SCIENCE STUDNETS SAMPLE COLLECTION PROFORM

TOPIC: - VILLAGE DEMOGRAPHY

Name of the Student:

D. Seavidys

Register No:

Semester / Year/Course/Group: BA (HED)

Name of the Guide/Mentor and Department:

Community Social Service Project -Socio Economic Survey

VILLAGE PROFILE

	A I MI MI TO THE TAXABLE PARTY OF TA	
House No: 10-159	Habitation: Adirayapu Peta	Panchayat Noxobanna peta
Mandal Novasannapeta	District Goulkakulam	Pincode: 532421

1. Family Details:

SI.NO	NAME OF PERSON	GENDER	AGE	RELIGION	CASTE	EDUCATION	PROFESSION	INCOME	PWD	REMARKS
1.	T.Appanna	M	60	Hindu	BC-B	NO	labour	below-1	20	NO
٤,	, 9	-		Hindu	BC-B		Housewile	below-1	20	ND
3.	T. madhawi	TVI.		Hindu	BC-B			below-1	0	100
	1. Washam	1	20	THI COC						
		1								
	-	-								
G	 ender:- Male:-1: Female	:-2:			Religion:-	Hindu:-1: Mus!	im:-2: Christian:-3	: other:-4		

Education:- literature:-1, illiterature:-2 Pwd: VH-1: HH-2: OH-3: MR-4. Income: - Below 1 Lak-1: Above 1Lak-Below 5 Lak-2: Above 5 Lak:-3. (SC/ST/BC-A/B/C/D/OC) i) Caste: 2. Economic Status details: i) Type of House Building: Hut/semi pucca/pucca/apartment/bungalow/rented or own ii) Availability of Agricultural land : Yes/No if yes _____acres. Cattle:

NO cows NO ox NO buffaloes

NO sheep/goats NO

Do you have own tall a second company to the company to iii) Names of crops: iv) Cattle: v) Do you have own toilet : Yes/No

vi) Type cooking fuel used : LPG/Kerosene/Electricity/wood/others specify----

vii) Do you have vehicle: two wheeler/ auto/car/any other vehicle ---

viii) Extent of commercial land in your family NO acres

4.AC.X

x) Usage of electricity per month (Units)...1:50

xi) Drinking water facility in your family . a. open well b. Bore well C. Tapped D. other.

3. Health Details:

i) Any Conical Diseases in family

ii) Do you have Government Arogyasri Card: Yes/No

i. Are the women involving in the de	ocicion making i	n your family : Y	V (es / No	
i. Are the women involving in the de	scision making in	rily : Ves /No		E.
ii.Any type of women harassment for	aces in your rain	r family: Ves / N	lo	
iii. women health care facilities are	provided by you	ir lailing. res / N	facilities in vour far	nily: Yes/No
iv.Are you face any sexual discrimina	ation in providir	ng the common	family: Vac /No	iniyi reezee
V. How many women are involving i	n economical ac	ctivities in your i	arting. res/NO	
5. Educational Details:		1.4		
i. Distance of primary school from y	our village?	,	KM	
ii. Distance of High school from your	r village?		KM .	
iii. Distance of junior college from yo	our village?	<u>!</u>	KM	
iv. Distance of Degree college from	your village?	, <u>)</u>	KM	
v. Distance of Library from your villa	ıge?	KM		
			(4)	
6. Other details:				
i) Do you have TV: Yes/No	,			
ii) Do you have Dish connection : Yes	/No		. 0	
iii) Channels watched regularly:1	maa 2.	eTV .3.	wews.	~
iv) Do you have Mobile : Yes/No,Mob		Laptor	:yes/no,internet av	vailability: Yes/No
v) Is internet available at home : Yes/		0.07 521	5 h 12 M	1.66 1993 1
7. Any three problems faced in the vil	lage :	#8		¥
1.				
2.				75
3.				
3.		@		<u> </u>
				3#3
,,			D 711'11	
			p.svû v	and the second
	ľ		Signature	of the Student
				2
Place:			4.002	tamme
Date:				**************************************
			Signaturi	e of the Mentor
		*		

Name of the Student

: D. Savidya : BA (HEP)

Group

Register No

Signature of the student **Activity Conducted** S.No **Date and Day** No of Houses visited D. socialidya pata oblection N 22-6-2022 9

Signature of the Mentor

GOVERNMENT DEGREE COLLEGE-NARASANNAPETA DEPARTMENT OF POLITICAL SCIENCE STUDNETS SAMPLE COLLECTION PROFORM TOPIC: - VILLAGE DEMOGRAPHY

Name of the Student: D. souvidya

Register No: 2002 200403 6009

Semester / Year/Course/Group:11

Name of the Guide/Mentor and Department:

Community Social Service Project -Socio Economic Survey

VILLAGE PROFILE

House No: 10-179	Habitation: Adi volta pu peta	Panchayat NOOLOSONTO Peta
Mandal Nariosanna perta	District Soukakulam.	Pincode: 532 42)

1. Family Details:

SI.NO	NAME OF PERSON	GENDER	AGE	RELIGION	CASTE	EDUCATION	PROFESSION	INCOME	PWD	REMARKS
1	v-k whamayya	M	60	Hindu	BC-1)	2	bormen	below-1	NO	No
2.	v dolamma	F	42	Hindu	BC-D	2	House wife	below-1	NO	NO
3.	v. swathi	۴.	16	HINDU	BC-D	2	education	below-1	NO	NO-
							•			
				ř.						

Gender:- Male:-1: Female:-2: Religion:- Hindu:-1: Muslim:-2: Christian:-3: other:-4 Education:- literature:-1, illiterature:-2 Pwd: VH-1: HH-2: OH-3: MR-4. Income: - Below 1 Lak-1: Above 1Lak-Below 5 Lak-2: Above 5 Lak:-3. (SC/ST/BC-A/B/C/D/OC) i) Caste: 2. Economic Status details: i) Type of House Building: Hut/semi pucca/pucca/apartment/bungalow/rented or own ii) Availability of Agricultural land: Yes/No if yes _____acres. iii) Names of crops: wheat, iv) Cattle: 2 cows NO ox NO buffaloes NO sheep/goats No v) Do you have own toilet: Yes/No vi) Type cooking fuel used : LPG/Kerosene/Electricity/wood/others specify--vii) Do you have vehicle: two wheeler/ auto/car/any other vehicle ix) Name of the electrical goods utilized in your family: 1.Tv........ 2.Washing mechin. X...... 3.fridge X...... 4.AC. x) Usage of electricity per month (Units) 100 xi) Drinking water facility in your family . a. open well b. Bore well C. Tapped D. other. 3. Health Details:

i) Any Conical Diseases in family : vOO
ii) Do you have Government Arogyasri Card : Yes/No

4. Women Status in the Family: 1. Are the women involving in the decision making in your family: Yes / No
ii. Any type of women harassment faces in your family: Yes /No iii. women health care facilities are provided by your family: Yes / No
iv. Are you face any sexual discrimination in providing the common facilities in your family. Yes/No
V. How many women are involving in economical activities in your family: Yes/No
5. Educational Details: i. Distance of primary school from your village?
ii. Distance of High school from your village? KM
iii. Distance of junior college from your village?
v. Distance of Library from your village?
V. Distance of Library from your smager.
6. Other details:
i) Do you have TV: Yes/No
ii) Do you have Dish connection : Yes/No
iii) Channels watched regularly: 1. Maa 2. 670 Mini 3. Tee telugu iv) Do you have Mobile: Yes/No, Mobile number: 799 32670 QLaptop: yes/no, internet availability: Yes/No
v) Is internet available at home: Yes/No
v) is internet available at nome 14 cs/140
7. Any three problems faced in the village:
1. Dounking water problem
2.
3.
D. Souwdya Signature of the Student
Signature of the Student
Place:
Date:
Signature of the Mentor

Name of the Student

D. Staridys

Group

B. A (HED)

Register No

S.No	Date and Day	No of Houses visited	Activity Conducted	Signature of the student
À	23-6-2022	1	Data offection	p. sourlidya
				\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	041			

k. Lyyamme Signature of the Mentor

GOVERNMENT DEGREE COLLEGE-NARASANNAPETA DEPARTMENT OF POLITICAL SCIENCE STUDNETS SAMPLE COLLECTION PROFORM

TOPIC: - VILLAGE DEMOGRAPHY

Name of the Student: D. Saividy	Register No:
Semester / Year/Course/Group: B. A (HEP)	
Name of the Guide/Mentor and Department:	

Community Social Service Project -Socio Economic Survey

VILLAGE PROFILE

House No: 10.581	Habitation: Adivorapupe la	Panchayat portatanna pota	
Mandal warasanna leta	District Sou Ka Kula M	Pincode: 532421	

CASTE

EDUCATION

REMARKS

NO

PWD

NO

INCOME

below-

PROFESSION

70b

1. Family Details:

3. Health Details:

i) Any Conical Diseases in family : \mathcal{P}^0

ii) Do you have Government Arogyasri Card: Yes/No

NAME OF PERSON

K. Manidee P

GENDER

M

AGE

RELIGION

33 Hindu BC-B

SI.NO

) .

	1		1	1	100	and the	1		The second distribution of the second	1
2.	K. Pulitha	F	23	Hindu	BL-B	1	Howewife	below-1	No	M
3	K-pwina	m	ч	Hinau	BC-B		. NO	below-1	NO	No
			-							-
-										
Ge	nder:- Male:-1: Female	-2:			Religion:- I	lindu:-1: N	Auslim:-2: Christian:-3:	other:-4		
	ication:-literature:-1, il									
Inc	ome: - Below 1 Lak-1: A	bove 1Lak-	Below 5	Lak-2: Above	5 Lak:-3.	v.				
	i) Caste:				(SC/ST/I	BC-A/B/C	C/D /OC)			
2. 1	conomic Status de	tails :		.0						
i) 7	ype of House Build	ing: Hut/	semi p	oucca/pucca	a/apartm	ent/bun	galow/rented or o	wn		
11)	Availability of Agr	icultural	land : \	es/No if ye	s No	acre	es.			
	N									
	Cattle :		NO	cows	NO C	X	₩0 buffalo	es		
IV)	NO	chee	n/goat	500						
200		Silee	c/No	······						
v)	Do you have own t	ollet : Ye	Y ///		-laite her	and (athe	ers specify			
vi)	Type cooking fuel	used:LF	G/Ker	osene/Elect	ricity/wo	od/othe	is specify			
vii)	Do you have vehicle	e:two w	Keeler	/ auto/car/	any othe	rvehicle	-			
viii	Extent of comme	ercial land	d in yo	ur family	N	a	cres			~
ix	ert tea	trical go	ods uti	lized in you	r family:	1.TvV	2. Washing mech	inX3.f	ridge	*****
120	100 4									
		ity ner m	onth (Inits)	20150					
X)) Drinking water fa	ity per in	our fa	mily a one	n well b	. Bore w	rell C. Tapped D.	other.		
xi) Drinking water fa	icility in y	our ra	imy . a. ope						
-										

. Women Status in the Family:	
i. Are the women involving in the decision making in your family : Yes / N	0
il.Any type of women harassment faces in your family : Yes /No	
iii. women health care facilities are provided by your family: Yes / No	
iv. Are you face any sexual discrimination in providing the common faciliti	es in your family: Yes/No
V. How many women are involving in economical activities in your family	
	1 (2),10
. Educational Details:	
i. Distance of primary school from your village?KM	
ii. Distance of High school from your village? KM	4,
iii. Distance of junior college from your village?	8
iv. Distance of Degree college from your village?KM	
v. Distance of Library from your village? KM	
v. Distance of Library from your village? Kivi	
Other details	a e
6. Other details:	
i) Do you have TV: Yes/No	
ii) Do you have Dish connection : Yes/No	loi
iii) Channels watched regularly: 1. 1000 2. 5019 .3. 64	mirk.
iv) Do you have Mobile : Yes/No, Mobile number: Laptop :yes	/no,internet availability: Yes/No
v) Is internet available at home : Yes/No	A 19 94 94 94 94 94 94 94 94 94 94 94 94 94
7. Any three problems faced in the village :	296
1.	
2.	
3.	
	2
The second of th	p.svividya.
	Signature of the Student
Place:	K. Rry Yamma
Date:	1 //

Signature of the Mentor

Date:

Name of the Student

Group

: D. Bairidyc : BA (H.E.P.)

Register No

S.No	Date and Day	No of Houses visited	Activity Conducted	Signature of the student
1	24-6-2022	. 1	pata collection	D. serividya
				A
-				
			/	
		l-	e	(4)

kleffamme Signature of the Mentor

GOVERNMENT DEGREE COLLEGE-NARASANNAPETA DEPARTMENT OF POLITICAL SCIENCE STUDNETS SAMPLE COLLECTION PROFORM TOPIC: - VILLAGE DEMOGRAPHY

Name of the Student:

Register No:

Semester / Year/Course/Group:

Name of the Guide/Mentor and Department:

Community Social Service Project -Socio Economic Survey

VILLAGE PROFILE

House No: (0-48 (Habitation: Adivaria pu Pela	Panchayat Novasanna Peta
Mandal Norasannapeta	District sou kakulam	Pincode: 532421

1. Family Details:

SI.NO	NAME OF PERSON	GENDER	AGE	RELIGION	CASTE	EDUCATION	PROFESSION	INCOME	PWD	REMARKS
ı·	A. APRILOSWU	M	45		BC-D	1	JOB	below-1	NO	NO
2.	A-gajulanma	Ŧ	31		BC-D	1	Howewite	below-1	No	200
3.	A. devi	F	13		BC-D	4	education	below!		100
							·			·
	L1									
Ge	ender:- Male:-1: Female:	-2:			Religion:-	Hindu:-1: Musli	m:-2: Christian:-3:	other:-4		
Ed	ucation:- literature:-1, ill	iterature:-2	Pwd: V	/H-1: HH-2: O	H-3: MR-4					
Inc	ome: - Below 1 Lak-1: Al	ove 1Lak-	Below 5	Lak-2: Above						
	i) Caste:				(SC/ST/	BC-A/B/C/D	/OC)			
2	Economic Status do	taile .								

iiicoi.	The below I tak I. Above Itak-below 5 tak-2. Above 5 tak3.
i)	Caste: (SC/ST/BC-A/B/C/D/OC)
	onomic Status details:
i) Ty	pe of House Building: Hut/semi pucca/pucca/apartment/bungalow/rented or own
ii)	Availability of Agricultural land : Yes/No if yes — NO acres.
iii) N	lames of crops :
	Cattle: NO cows NO ox NO buffaloes
	NO sheep/goats NO
v) D	no you have own toilet: Yes/No
vi)	Type cooking fuel used: LPG/Kerosene/Electricity/wood/others specify
vii) D	o you have vehicle : two wheeler/ auto/car/any other vehicle
viii)	Extent of commercial land in your family
ix)	Name of the electrical goods utilized in your family: 1.Tv
x)	Usage of electricity per month (Units)150
	Drinking water facility in your family . a. open well b. Bore well C. Tapped D. other.

3. Health Details:

- i) Any Conical Diseases in family
- ii) Do you have Government Arogyasri Card: Yes/No

4. Women Status in the Family: i. Are the women involving in the decision ma ii. Any type of women harassment faces in you iii. women health care facilities are provided b iv. Are you face any sexual discrimination in provided by V. How many women are involving in economic	ur family: Yo by your fami poviding the	es /Nŏ ily: Yes / No common facilities	in your family: Yes/No es/No
5. Educational Details: i. Distance of primary school from your village? ii. Distance of High school from your village? iii. Distance of junior college from your village? iv. Distance of Degree college from your village?		KM KM KM	The state of the s
6. Other details: i) Do you have TV: Yes/No ii) Do you have Dish connection: Yes/No iii) Channels watched regularly: 1. Maa iv) Do you have Mobile: Yes/No, Mobile number v) Is internet available at home: Yes/No	2. <u></u> <u></u> <u> </u>	.ვ. სუemi Laptop :yes/no	ກີ o, internet availability: Yes/No
7. Any three problems faced in the village:1.2.3.			
Place : Date :			D. Svi Widy a Signature of the Student K. L. Yamne Signature of the Mentor

Name of the Student

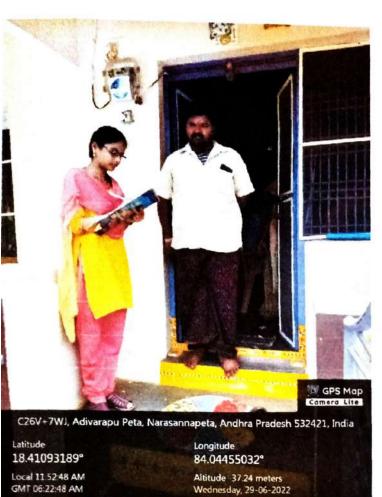
Group

: D. suvidy c : BA (HEP)

Register No

Date and Day	No of Houses visited	Activity Conducted	Signature of the student
29-6-2022	1	pata collection	nsvividya
•			
		.	
		•	
	29-6-2022	visited 29-6-2022 /1	visited 29-6-2022 1 Data collection

Signature of the Mentor







Longitude

84.04623000000001°

Latitude

18.4100622°

Local 12 18 08 PM GMT 06 48 08 AM

Altitude 26.6 meters

Wednesday, 29-06-2022

Latitude

32°

18.4103283333333

Local 12:10:48 PM

GMT 06:40:48 AM



C26W+6J5, Adivarapu Peta, Narasannapeta, Andhra Pradesh 532421, India

Longitude

84.0458914°

Altitude 0 meters

Wednesday, 29-06-2022



C26W+6J5, Adivarapu Peta, Narasannapeta, Andhra Pradesh 532421, India

Latitude 18.4099633333333 84.046203333333332° 34°

Local 12:19:34 PM GMT 06:49:34 AM

Longitude

Altitude 29.5 meters Wednesday, 29-06-2022