

# A COMMUNITY SERVICE PROJECT VILLAGE DEMOGRAPHY REPORT

Submitted in the partial fulfilment for BA Internship  
(Batch 2022-2024)



SUBMITTED

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(Reg No:2022004036009)

BA 3<sup>rd</sup> Semester

Under the Mentorship of

**K.Reyyamma**

Lecturer in politics

Govt. Degree College Narasannapeta

# **GOVERNMENT DEGREE COLLEGE ,narasannapeta**

**Depart of ARTS**

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## **CERTIFICATE**

Certified that this project report titled "**A STUDY ON VILLAGE DEMOGRAPHY in borigivalasa**" is the bonafide work of **Darlapudi Chitti Srividya (Reg No:2022004036009)** who carried out the project work under the supervision of K.Reyyamma It is further certified that the work reported herein does not form part of any other project report or dissertation on the basis of which a degree or award was conferred on an earlier occasion on this or any other candidate to the best of my knowledge.

MENTOR

K.Reyyamma

Date: .....

## **DECLARATION**

I hereby declare that the Project report titled "**A study on the VILLAGE DEMOGRAPHY in borivalasa**" is my original work and has not been published or submitted for any degree, diploma or other similar titles elsewhere. This has been undertaken for the purpose of partial fulfillment of **BA, in Govt. Degree College, NARASANNAPETA**

Darlapudi Chitti Srividya

**(Reg No2022004036009)**

Date : .....

## **ACKNOWLEDGMENT**

It is really a matter of pleasure for me to get an opportunity to thank all the persons who contributed directly or indirectly for the successful completion of the project report, "**A Study on the VILLAGE DEMOGRAPHY in borigivalasa**".

I wish to express my gratitude to the Ward Member and Sarpanch of mycherlapalem to do a Community Service Project in the summer. They provided me with their assistance and support whenever needed, which has been instrumental in completion of this project. I am thankful to **Santhi Ham. Principal of Govt. Degree College**, for their support and encouragement throughout the tenure of the project. Also I am thankful to my faculty Mentor **k.Reyyamma Lecturer in politics GOVT DEGREE COLLEGE Narasannapeta** for being a source of support during this training period.

K.Reyyamma  
(Reg No:2022004036009)

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# INTRODUCTION

. Mahatma Gandhi once said the future of India lies in its village according to Gandhiji village are self-sufficient units he believed that peace and non-violence exist in India.

Villages are the backbone of India because most of the food crops are in villages. So literally, villages are feeding everyone.

Mahatma Gandhi once said – “The future of India lies in its villages”. According to Gandhiji, villages are self-sufficient units. He believed that peace and non-violence exist in India.

Villages are the backbone of India because most of the food crops are in villages. So literally, villages are feeding everyone.

Ecological balance is maintained by villages, because of the environment of villages. More trees, eco-friendly habits help to keep villages pollution-free. Though the times are changing and pollution levels are increasing in villages, there is a huge difference between pollution levels of villages and cities.

India's economy depends a lot upon the agriculture sector. Agriculture, along with fisheries and forestry, accounts for one-third of the nation's Gross Domestic Product. Hence villages are the strength of the Indian economy.

India is well known for its traditional & cultural values, which can be seen more in villages. Festivals and traditional ceremonies are celebrated in villages, which are being forgotten by those who moved to cities. In villages, people have a peaceful life compared to people of cities. Stress levels in the people of cities are higher comparatively. In this way also, villages can be our strength if we look back and learn from their lifestyle.

Village people have more unity, helping nature, hardworking nature. Healthy food and lifestyle of villages is being replicated in cities these days, thus making India healthier.

Once, India was called as “Golden Bird” due to villages.

# **Objectives of the study**

**This project work has been done with an objective of understanding the village demography Programme in the village in borigivalasa**

- 1. To assess the population distribution gender wise.**
- 2. To assess sex ratio in the sample area.**
- 3. To get the information about age wise distribution.**
- 4. To get the regarding community wise population in the study area .**
- 5. To estimate the working and depending population in the study area .**

## **COMMUNITY AWARENESS SERVICE**

**We conducted community awareness programme in the 2<sup>nd</sup> week of community service project. The following issues we observed.**

- 1. Male population in gender than female population .**
- 2. We suggested the male population to enro welfare schemes which they eligible..**
- 3. The literacy level in the village is just above 75.8%**
- 4. many people in the sample area depend on agriculture status.**
- 5. we suggested the village people in the study area that they should constarate in their**
- 6. we awared the sample are people about cleanliness and well being.**

# COLLEGE PROFILE

**Establishment In 1981, Government Degree College, Narasannapeta Is Affiliated**

**Dr.b.r ambedkar university The Address Of The Institute Is echerla**

**Narasannapeta,Narasannapeta srikakulam Andhra Pradesh You Can Explore**

**More Details On [www.gdcnarasannapetaac.in](http://www.gdcnarasannapetaac.in)**

## COLLEGE

### SUMMARY

**Institute Id: AISHE Code -C-044**

**Name of Institute: GOVERNMENT DEGREE COLLEGE,  
NARASANNAPETA**

**Year of Establishment: 1981**

**College Type: Affiliated College**

**University Name: Dr.b.r ambedkar university,echerla**

**Statutory\_Body: University Grants Commission**

**University Type: State Public University**



# ABOUT VILLAGE

Borigivalasa a small village in , Narasannapeta Mandal in Srikakulam district of the Indian state of Andhra Pradesh. It is surrounded by village like borigivalasa . Our village was in erstwhile srikakulam but recently it moved to narasannapeta district as part of bifurcation of districts. My village is 2.5 kilometres away from Mandal headquarter and 40 kms away from district headquarter. It is deprived of all basic amenities and other facility and purely depends on agriculture. Sugar cane and paddy are the main crops. Ponds are the main sources of water for the village.

Total area of Borigivalasa is 1 km. the population is around 2000 people. Borigivalasa has a population density of 128 inhabitants per square kilometre. There are about 600 houses in it.

When it comes to literacy, population of Narasannapeta mandal is literate, out of which 74%males and 474% females are literate. There are about 53 villages in Narasannapeta Mandal, which you can browse from my Borigivalasa Villages list (along with gram panchayat information) below. the percentage of literacy is more or less equal to the average percentage of Mandal. No government institutes are found in the village except elementary school.

# METHODOLOGY OF STUDY

## PRIMARY DATA

Primary data is used by issuing a questionnaire to 50 respondents asking Implementation and impact of social welfare schemes chodavaram and recorded the respective responses out of 50 Respondents

The primary data was collected by means of a survey .Questionnaires were prepared and customers of the banks at the branch were approached to fill up the questionnaires .The questionnaire contains 20 questions which reflect on the type and quality of service provided by the banks to the customers .

## Secondary Data:

The data gathered for the study is mainly of secondary nature. It was gathered from the official websites of Government of India and Government of AP and wikipedia.

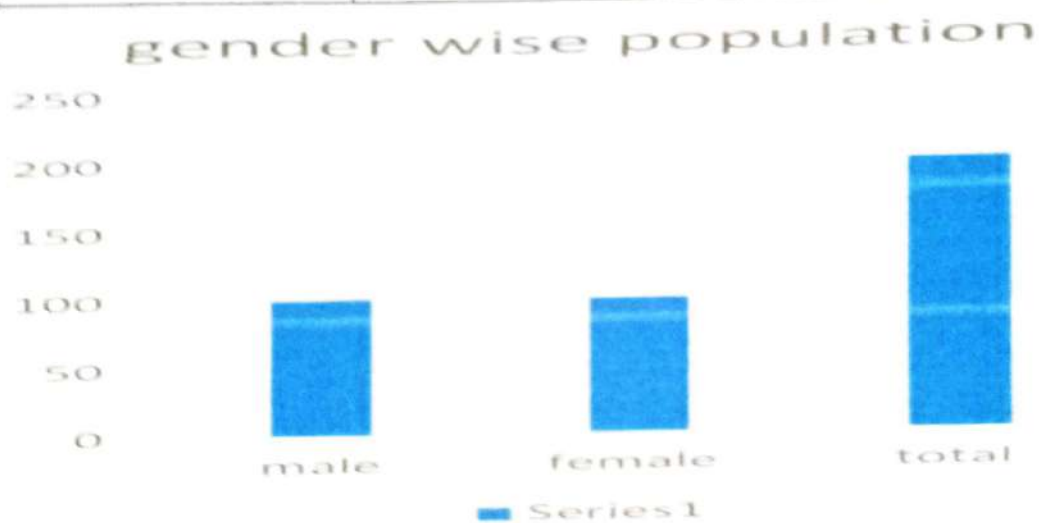
In order to have a proper understanding a depth study was done from the various sources such as books and the articles from various search engines like Google, yahoo search and answers.com.



# DATA ANALYSIS

TABLE DEPICTING GENDER ANALYSIS-1

GENDER		
		Percentage
MALE	95	49%
FEMALE	100	51%
TOTAL	195	100%



## Interpretation

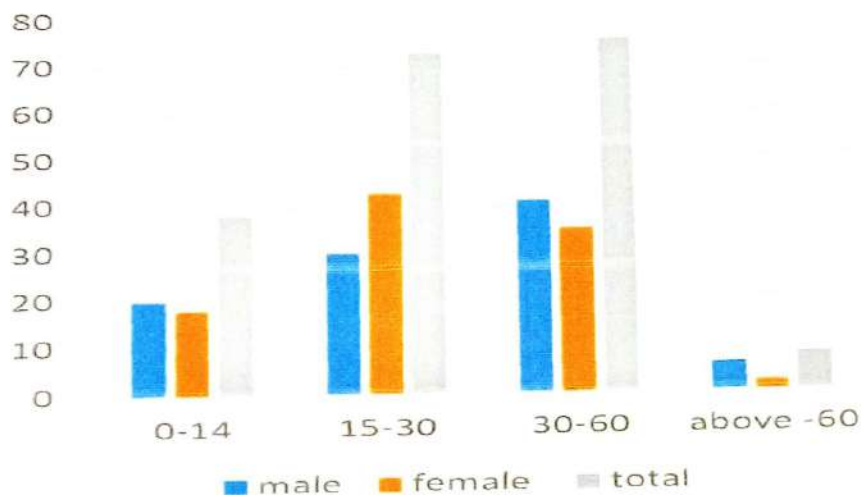
.95 members in male persons

.100 members in female persons

**TABLE DEPICTING age wiseANLAYSIS-2**

Age wise population	Male	Female-T
<b>014</b>	20	18 38
<b>15-30</b>	30	43- 73
30-60	41	35 76
<b>Above -60</b>	2	6- 8

age wise distribution



## INTERPRETATION

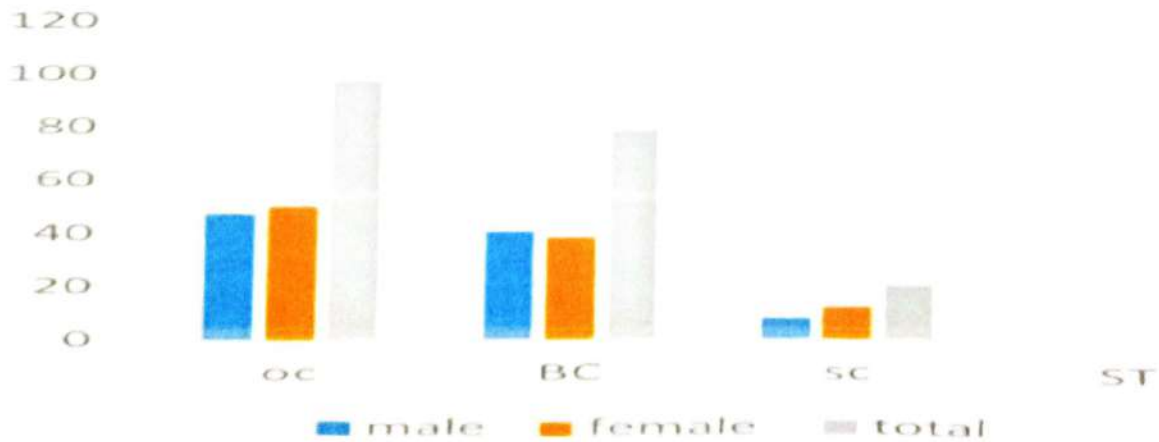
1. From the table and graph above it can be seen that
2. 20% percentage 0-14 age in male
3. 18%percentgae 0-14age in female
4. 30% percentage 15-30 age in male
5. 43% percentage in 15-30age in female
6. 41% percentage in 30-60 age in male
7. 35% percentage in 13- 60 age in female
8. Above. 60age 2%percentage in male
9. Above 60 age 6% percentage in female

**TABLE DEPICTING community wise ANLAYSIS-3**

Community wise distribution		
Category	MALE	FEMALE - total
Oc	47	50. 97
Bc	40	38. 78
Sc	8	12. 20
St	0	0



**community wise distribution**

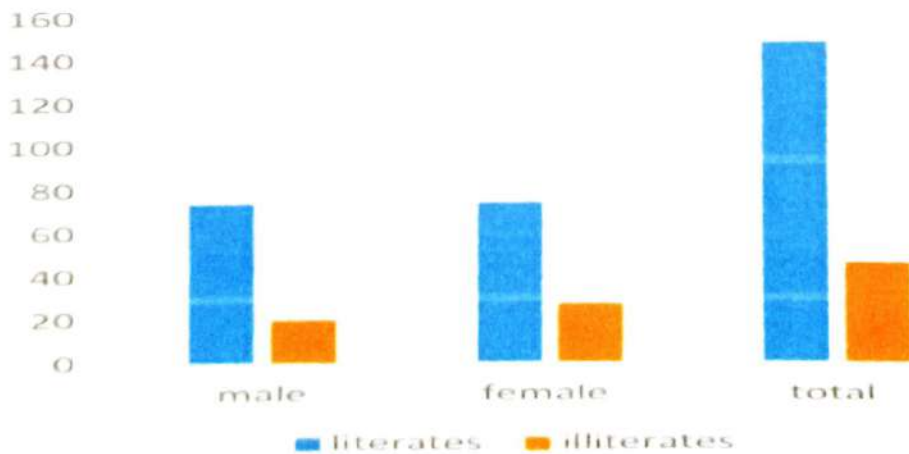


- **Interpretation**
- **40% percentage in male oc persons**
- **57% percentage in female oc persons**
- **40%percentage in male BC persons**
- **38% percentage in female BC persons**
- **8%percentage in male sc persons**
- **12% percentage in female sc persons**
- **St category no population**

**TABLE DEPICTING literacy ANALYSIS-4**

CATEGORY			
	MALE	FEMALE	Total
Literates	74	74	148
Illiterates	20	27	47

**literature status**



## **INTERPRETATION**

From the table and graph above it can be seen that

- 74% percentage in literates in male
- 74%percentage in literates in female.
- 20% percentage in illiterate in male
- 27% percentage in illiterate in female.

## **COMMUNITY AWARENESS SERVICE**

The community under study is lagging behind in using village demography.  
In this project prefer to the development of village

- Awareness on village demography had been given by pamphlets and tutorial images.
- Following Slogans were used in giving awareness..... “  
Village development AND EMPOWER”
- Demonstrating using likes well drainage system and good condition roads
- Awareness on safe village security and development

1. T i
2. To secure them from financial, technical and moral strengths.
3. To enable availing of development facilities.
4. To gain economic feasibility through technology.
5. To gain from collective wisdom in organising and managing their own village he automatically well developed
6. To sensitize women of the target area for the need some facilities like bathrooms and relevance in their empowerment.
7. To create enthusiasm to use technology
8. To enhance the confidence in using to the development of village
9. To develop capabilities in making village

10.To encourage the habit of development o f the village.



## Principles Of Rural Development





# RECOMMENDATIONS

- **The above study reveals that these community groups are very inactive in using village development gateways and need to strengthen themselves by utilizing the resources provided by state or central government and to the fullest extent.**
- **Village has to improve facilities to this community and take measures to improve their financial and literacy**
- **Governments have to increase focus on village development and rural development and to reach nook and corner of society.**
- **State and central government should focus on developing cheaper and better facilities to provide affordability to the try to the Developed of to the village**

# Conclusion

The study reveals the village demography programme has become an important tool to eradicate poverty in AP. It is gathering momentum to become a major force in AP. The village demography model with lending to groups of poor has become an accepted part of rural finance. Yearly base analysis was made over AP to know the performance of village development . In 2021-22 there is a good level of growth in No. of village developers . Disbursement of financial assistance by Central and State Governments to all . So it shows that the AP having good growth in village development and to be improved further. Village development of India is taking bigger initiatives to achieve village development goals and it is designing programmes like e-kranthi which gives good results in the years to come.

## REFERENCES

News Dailies: Eenadu, Sakshi Websites:

<https://www.village-demography.gov.in>

<https://rural-development.co.in>

Error! Hyperlink reference not valid. india

## BIBLIOGRAPHY

1. A BETTER INDIA A BETTER WORLD  
by Mr. Ankita choudhary IAS

2. Village development SOCIO ECONOMIC  
TRANSFORMATION by Dr. Rajeev  
Sijariya and Rahul sharma

3 village development is the best feature of  
village and village peoples

# Questionnaire

**Name:**

**Occupation:**

**Address:**

1. Income
2. Category
3. Age
4. Development of village Yes/No
5. Planned well drainage
6. Safe drinking water
7. How Many houses Yes/No
8. Best road conditions
9. Re constructions
10. Works available
11. Are You Satisfied in villages development Yes/No 12. If No  
Reason

**GOVERNMENT DEGREE COLLEGE-NARASANNAPETA  
DEPARTMENT OF POLITICAL SCIENCE  
STUDNETS SAMPLE COLLECTION PROFORM  
TOPIC: - VILLAGE DEMOGRAPHY**

Name of the Student: D. Souvickya  
Semester / Year/Course/Group: III<sup>rd</sup> 2<sup>nd</sup> year - B.A (H.E.P)  
Name of the Guide/Mentor and Department:

Register No: 2022004036009

**Community Social Service Project - Socio Economic Survey**

**VILLAGE PROFILE**

House No: <u>10-145</u>	Habitation: <u>veeranamayudu</u>	Panchayat: <u>narasannapeta</u>
Mandal: <u>narasannapeta</u>	District: <u>Sri Kalahasti</u>	Pincode: <u>532421</u>

**1. Family Details :**

SI.NO	NAME OF PERSON	GENDER	AGE	RELIGION	CASTE	EDUCATION	PROFESSION	INCOME	PWD	REMARKS
1.	<u>L. Chandrabathi</u>	<u>2</u>	<u>65</u>	<u>1</u>	<u>BCA</u>	<u>1</u>	<u>Housewife</u>	<u>below-1</u>	<u>NO</u>	<u>NO</u>
2.	<u>L. Sandee P</u>	<u>1</u>	<u>21</u>	<u>1</u>	<u>BC-A</u>	<u>education</u>	<u>education</u>	<u>below-1</u>	<u>NO</u>	<u>NO</u>

Gender:- Male:-1: Female:-2:

Religion:- Hindu:-1: Muslim:-2: Christian:-3: other:-4

Education:- literature:-1, illiterature:-2 Pwd: VH-1: HH-2: OH-3: MR-4.

Income: - Below 1 Lak-1: Above 1Lak- Below 5 Lak-2: Above 5 Lak:-3.

i) Caste : BC-A (SC/ST/BC-A/B/C/D/OC)

**2. Economic Status details :**

i) Type of House Building : Hut/semi pucca/pucca/apartment/bungalow/rented or own

ii) Availability of Agricultural land : Yes/No if yes NO acres.

iii) Names of crops : NO

iv) Cattle : NO cows NO ox NO buff. oes

NO sheep/goats NO

v) Do you have own toilet : Yes/No

vi) Type cooking fuel used : LPG/Kerosene/Electricity/wood/others specify----

vii) Do you have vehicle : two wheeler/ auto/car/any other vehicle ---

viii) Extent of commercial land in your family NO acres

ix) Name of the electrical goods utilized in your family: 1.Tv..... 2.Washing mechin..... 3.fridge.....  
4.AC.....

x) Usage of electricity per month (Units) 200

xi) Drinking water facility in your family . a. open well b. Bore well C. Tapped D. other.

**3. Health Details :**

i) Any Conical Diseases in family : NO

ii) Do you have Government Arogyasri Card : Yes/No

#### 4. Women Status in the Family:

- i. Are the women involving in the decision making in your family : Yes / No  Yes /  No
- ii. Any type of women harassment faces in your family : Yes / No  Yes /  No
- iii. women health care facilities are provided by your family: Yes / No  Yes /  No
- iv. Are you face any sexual discrimination in providing the common facilities in your family: Yes/No  Yes /  No
- v. How many women are involving in economical activities in your family: Yes/No  Yes /  No

#### 5. Educational Details:

- i. Distance of primary school from your village? ..... 1/2 ..... KM
- ii. Distance of High school from your village? ..... 1 ..... KM
- iii. Distance of junior college from your village? ..... 1 ..... KM
- iv. Distance of Degree college from your village? ..... 1 ..... KM
- v. Distance of Library from your village? ..... 1 ..... KM

#### 6. Other details :

- i) Do you have TV : Yes/No  Yes /  No
- ii) Do you have Dish connection : Yes/No  Yes /  No
- iii) Channels watched regularly : 1. Maa 2. ETV 3. clemiru
- iv) Do you have Mobile : Yes/No, Mobile number: Laptop : yes/no, internet availability : Yes/No  Yes /  No
- v) Is internet available at home : Yes/No  Yes /  No

#### 7. Any three problems faced in the village :

- 1.
- 2.
- 3.

Place : Vaerannayudu colony  
Date : 17/6/2022

D.Ch. Sri Vidya  
Signature of the Student

K. Jayamma  
Signature of the Mentor

**GOVERNMENT DEGREE COLLEGE-NARASANNAPETA**  
**DEPARTMENT OF POLITICAL SCIENCE**  
**LOG BOOK FOR COMMUNITY SOCIAL SERVICE PROJECT**

Name of the Student : D. Sri Vidya  
Group : B.A (H.E.P)  
Register No : 20.22004036009

S.No	Date and Day	No of Houses visited	Activity Conducted	Signature of the student
1	17-6-2022	1	Data collection	D. Sri Vidya

K. Rajyamma  
Signature of the Mentor

**GOVERNMENT DEGREE COLLEGE-NARASANNAPETA**  
**DEPARTMENT OF POLITICAL SCIENCE**  
**STUDNETS SAMPLE COLLECTION PROFORM**  
**TOPIC: - VILLAGE DEMOGRAPHY**

Name of the Student: D. Sri Vidya Register No: 2022004036009  
 Semester / Year/Course/Group: III<sup>rd</sup> year B.A(H.C.P)  
 Name of the Guide/Mentor and Department:

**Community Social Service Project - Socio Economic Survey**

**VILLAGE PROFILE**

House No: <u>10-461</u>	Habitation: <u>Hrumala veedhi</u>	Panchayat <u>Narasannapeta</u>
Mandal <u>Narasannapeta</u>	District <u>Srikakulam</u>	Pincode: <u>532421</u>

**1. Family Details :**

SI.NO	NAME OF PERSON	GENDER	AGE	RELIGION	CASTE	EDUCATION	PROFESSION	INCOME	PWD	REMARKS
1	S. Appala	M	53	Hindu	BC-A	1	Labour	1	NO	
2	S. Subramma	F	43	Hindu	BC-A	1	Housewife	4	NO	
3	S. Bhaskar	M	26	Hindu	BC-A	1	B.Tech	7	NO	

Gender:- Male:-1: Female:-2:

Religion:- Hindu:-1: Muslim:-2: Christian:-3: other:-4

Education:- literature:-1, illiterature:-2 Pwd: VH-1: HH-2: OH-3: MR-4.

Income: - Below 1 Lak:-1: Above 1Lak- Below 5 Lak:-2: Above 5 Lak:-3.

i) Caste :

(SC/ST/BC-A/B/C/D/OC)

**2. Economic Status details :**

i) Type of House Building : Hut/semi pucca/pucca/apartment/bungalow/rented or own

ii) Availability of Agricultural land : Yes/No if yes NO acres.

iii) Names of crops :

iv) Cattle : NO cows NO ox NO buffaloes

NO sheep/goats NO

v) Do you have own toilet : Yes/No

vi) Type cooking fuel used : LPG/Kerosene/Electricity/wood/others specify----

vii) Do you have vehicle : two wheeler/ auto/car/any other vehicle ---

viii) Extent of commercial land in your family ..... NO ..... acres

ix) Name of the electrical goods utilized in your family: 1. Tv. ✓ 2. Washing mechin. X 3. fridge. ✓  
 4. AC. X

x) Usage of electricity per month (Units)..... 100.....

xi) Drinking water facility in your family . a. open well b. Bore well C. Tapped ✓ D. other.

**3. Health Details :**

i) Any Conical Diseases in family : NO ✓

ii) Do you have Government Arogyasri Card : Yes/No



#### 4. Women Status in the Family:

- i. Are the women involving in the decision making in your family : Yes / No ✓  
ii. Any type of women harassment faces in your family : Yes / No ✓  
iii. women health care facilities are provided by your family: Yes / No ✓  
iv. Are you face any sexual discrimination in providing the common facilities in your family: Yes/No ✓  
v. How many women are involving in economical activities in your family: Yes/No ✓

#### 5. Educational Details:

- i. Distance of primary school from your village? ..... 1/2 ..... KM  
ii. Distance of High school from your village? ..... 1 ..... KM  
iii. Distance of junior college from your village? ..... 1 ..... KM  
iv. Distance of Degree college from your village? ..... 1 ..... KM  
v. Distance of Library from your village? ..... 1 ..... KM

#### 6. Other details :

- i) Do you have TV : Yes/No ✓  
ii) Do you have Dish connection : Yes/No ✓  
iii) Channels watched regularly : 1. maa 2. zee 3. ETV ✓  
iv) Do you have Mobile : Yes/No, Mobile number: Laptop :yes/no, internet availability : Yes/No ✓  
v) Is internet available at home : Yes/No ✓

#### 7. Any three problems faced in the village :

- 1.
- 2.
- 3.

Place : Tirumalaveedhi  
Date : 16/6/2022

D.C.h. Souwidyia  
Signature of the Student

K. Jayamma  
Signature of the Mentor



**GOVERNMENT DEGREE COLLEGE-NARASANNAPETA**  
**DEPARTMENT OF POLITICAL SCIENCE**  
**STUDNETS SAMPLE COLLECTION PROFORM**  
**TOPIC: - VILLAGE DEMOGRAPHY**

Name of the Student: D. Sruvidya  
 Semester / Year / Course / Group: III<sup>rd</sup> - 2<sup>nd</sup> year - BA (H.E.P)  
 Name of the Guide / Mentor and Department:

Register No: 2022004036009

**Community Social Service Project - Socio Economic Survey**

**VILLAGE PROFILE**

House No: <u>10-721</u>	Habitation: <u>veerannayuducolony</u>	Panchayat <u>Narasannapeta</u>
Mandal <u>Narasannapeta</u>	District <u>Srikakulam</u>	Pincode: <u>532421</u>

**1. Family Details :**

SI.NO	NAME OF PERSON	GENDER	AGE	RELIGION	CASTE	EDUCATION	PROFESSION	INCOME	PWD	REMARKS
1.	<u>Ch. Manikanta</u>	<u>1</u>	<u>30</u>	<u>Hindu</u>	<u>OC</u>	<u>1</u>	<u>Business</u>	<u>above-1</u>	<u>NO</u>	
2	<u>Ch. Suseela</u>	<u>2</u>	<u>26</u>	<u>Hindu</u>	<u>OC</u>	<u>1</u>	<u>House wife</u>	<u>above-1</u>	<u>NO</u>	
3	<u>Ch. Charan</u>	<u>1</u>	<u>3</u>	<u>Hindu</u>	<u>OC</u>	<u>2</u>	<u>NO</u>	<u>above-1</u>	<u>NO</u>	

Gender:- Male:-1: Female:-2:

Religion:- Hindu:-1: Muslim:-2: Christian:-3: other:-4

Education:- literature:-1, illiterature:-2 Pwd: VH-1: HH-2: OH-3: MR-4.

Income: - Below 1 Lak-1: Above 1Lak- Below 5 Lak-2: Above 5 Lak:-3.

i) Caste : OC

(SC/ST/BC-A/B/C/D/OC)

**2. Economic Status details :**

i) Type of House Building : Hut/semi pucca/pucca/apartment/bungalow/rented or own

ii) Availability of Agricultural land : Yes/No if yes NO acres.

iii) Names of crops :

iv) Cattle : NO cows NO ox NO buffaloes

NO sheep/goats NO

v) Do you have own toilet : Yes/No

vi) Type cooking fuel used : LPG/Kerosene/Electricity/wood/others specify----

vii) Do you have vehicle : two wheeler/ auto/car/any other vehicle ---

viii) Extent of commercial land in your family NO acres

ix) Name of the electrical goods utilized in your family: 1.Tv..... 2.Washing mechin..... 3.fridge.....  
 4.AC.....

x) Usage of electricity per month (Units)..... 1,24.....

xi) Drinking water facility in your family . a. open well b. Bore well C. Tapped D. other.

**3. Health Details :**

i) Any Conical Diseases in family : NO

ii) Do you have Government Arogyasri Card : Yes/No ✓

**4. Women Status in the Family:**

- i. Are the women involving in the decision making in your family : Yes / No ✓  
ii. Any type of women harassment faces in your family : Yes / No ✓  
iii. women health care facilities are provided by your family: Yes / No ✓  
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v. Distance of Library from your village? ..... 1 ..... KM

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**7. Any three problems faced in the village :**

- 1.
- 2.
- 3.

D. S. Vidya

Signature of the Student

Place : veerannayudu colony

Date : 17/6/2022

K. Rajamma

Signature of the Mentor

**GOVERNMENT DEGREE COLLEGE-NARASANNAPETA**  
**DEPARTMENT OF POLITICAL SCIENCE**  
**LOG BOOK FOR COMMUNITY SOCIAL SERVICE PROJECT**

Name of the Student : D. Sruvidya  
Group : B.A  
Register No : 2022004036009

S.No	Date and Day	No of Houses visited	Activity Conducted	Signature of the student
1	19-6-2022	1	Data collection	D. Sruvidya

K. Reyamma  
Signature of the Mentor

**GOVERNMENT DEGREE COLLEGE-NARASANNAPETA**  
**DEPARTMENT OF POLITICAL SCIENCE**  
**STUDNETS SAMPLE COLLECTION PROFORM**  
**TOPIC: - VILLAGE DEMOGRAPHY**

Name of the Student: D. Sri Vidya

Register No: 20 2200 403600 9

Semester / Year/Course/Group: III<sup>rd</sup> - 2<sup>nd</sup> year - B.A.(H.E.P)

Name of the Guide/Mentor and Department:

**Community Social Service Project - Socio Economic Survey**

**VILLAGE PROFILE**

House No: <u>10-89</u>	Habitation: <u>Tirumalaveedhi</u>	Panchayat: <u>Narasanna Peta</u>
Mandal: <u>Narasanna Peta</u>	District: <u>Sri Kalahasti</u>	Pincode: <u>532421</u>

**1. Family Details :**

SI.NO	NAME OF PERSON	GENDER	AGE	RELIGION	CASTE	EDUCATION	PROFESSION	INCOME	PWD	REMARKS
1	S. Rajeswararao	M	40	1	BC-D	1	labour	below-1	NO	NO
2	S. Jyothi	F	36	1	BC-D	1	Housewife	below-1	NO	NO
3	S. bhavathi	F	76	1	BC-D	2	Housewife	below-1	NO	NO
4	S. sarani	F	15	1	BC-D	1	Education	below-1	NO	NO
5	S. Saranya	F	20	1	BC-D	1	Housewife	below-1	NO	NO

Gender:- Male:-1: Female:-2:

Religion:- Hindu:-1: Muslim:-2: Christian:-3: other:-4

Education:- literature:-1, illiterature:-2 Pwd: VH-1: HH-2: OH-3: MR-4.

Income: - Below 1 Lak-1: Above 1Lak- Below 5 Lak-2: Above 5 Lak:-3.

i) Caste :

(SC/ST/BC-A/B/C/D/OC)

**2. Economic Status details :**

i) Type of House Building : Hut/semi pucca/pucca/apartment/bungalow/rented or own

ii) Availability of Agricultural land : Yes/No if yes \_\_\_\_\_acres.

iii) Names of crops :

iv) Cattle : NO cows NO ox NO buffaloes

NO sheep/goats NO

v) Do you have own toilet : Yes/No

vi) Type cooking fuel used : LPG/Kerosene/Electricity/wood/others specify----

vii) Do you have vehicle : two wheeler/ auto/car/any other vehicle ---

viii) Extent of commercial land in your family NO acres

ix) Name of the electrical goods utilized in your family: 1.Tv...✓ 2.Washing mechin...✓ 3.fridge...✓  
4.AC...✓

x) Usage of electricity per month (Units)...100

xi) Drinking water facility in your family . a. open well b. Bore well C. Tapped D. other. ✓

**3. Health Details :**

i) Any Conical Diseases in family : NO

ii) Do you have Government Arogyasri Card : Yes/No ✓

#### 4. Women Status in the Family:

- i. Are the women involving in the decision making in your family : Yes / No ✓
- ii. Any type of women harassment faces in your family : Yes / No ✓
- iii. women health care facilities are provided by your family: Yes / No ✓
- iv. Are you face any sexual discrimination in providing the common facilities in your family: Yes/No ✓
- v. How many women are involving in economical activities in your family: Yes/No ✓

#### 5. Educational Details:

- i. Distance of primary school from your village? ..... 2 ..... KM
- ii. Distance of High school from your village? ..... 1 ..... KM
- iii. Distance of junior college from your village? ..... 1 ..... KM
- iv. Distance of Degree college from your village? ..... 1 ..... KM
- v. Distance of Library from your village? ..... KM

#### 6. Other details :

- i) Do you have TV : Yes/No ✓
- ii) Do you have Dish connection : Yes/No ✓
- iii) Channels watched regularly : 1. ETV 2. mdaTV 3. ETV Plus
- iv) Do you have Mobile : Yes/No, Mobile number: 950261114 Laptop :yes/no, internet availability : Yes/No ✓
- v) Is internet available at home : Yes/No ✓

#### 7. Any three problems faced in the village :

- 1.
- 2.
- 3.

D. Sairidya  
Signature of the Student

Place : veerannayyur tirumala veda  
Date : 16/6/2022

K. Remyamma  
Signature of the Mentor

**GOVERNMENT DEGREE COLLEGE-NARASANNAPETA**  
**DEPARTMENT OF POLITICAL SCIENCE**  
**LOG BOOK FOR COMMUNITY SOCIAL SERVICE PROJECT**

Name of the Student : D. Souvidya  
Group : B.A(H.E.P)  
Register No : 2022004036009

S.No	Date and Day	No of Houses visited	Activity Conducted	Signature of the student
1	20-6-2022	1	Data collection	D.Souvidya

*K. Ryyamma*  
Signature of the Mentor



**GOVERNMENT DEGREE COLLEGE-NARASANNAPETA  
DEPARTMENT OF POLITICAL SCIENCE  
STUDNETS SAMPLE COLLECTION PROFORM  
TOPIC: - VILLAGE DEMOGRAPHY**

Name of the Student: D Ch. Sriwidya

Register No: 2022004036009

Semester / Year/Course/Group: III<sup>rd</sup> - 2<sup>nd</sup> year - B.A(H.C.P)

Name of the Guide/Mentor and Department:

Community Social Service Project - Socio Economic Survey

**VILLAGE PROFILE**

House No: <u>108/A</u>	Habitation: <u>vestonrayudu colony</u>	Panchayat <u>Narasannapeta</u>
Mandal <u>Narasannapeta</u>	District <u>Srikakulam</u>	Pincode: <u>532421</u>

**1. Family Details :**

SI.NO	NAME OF PERSON	GENDER	AGE	RELIGION	CASTE	EDUCATION	PROFESSION	INCOME	PWD	REMARKS
1	S. Narayanasoo	M	45	1	BC-D	1	labour	below 1	NO	NO
2	S. Kameswari	F	43	1	BC-D	1	Housewife	below 1	NO	NO
3	S. Chandu	F	19	1	BC-D	1	education	below 1	NO	NO
4	S. Dulliswar	M	10	1	BC-D	1	education	below 1	NO	NO

Gender:- Male:-1: Female:-2:

Religion:- Hindu:-1: Muslim:-2: Christian:-3: other:-4

Education:- literature:-1, illiterature:-2 Pwd: VH-1: HH-2: OH-3: MR-4.

Income: - Below 1 Lak-1: Above 1Lak- Below 5 Lak-2: Above 5 Lak:-3.

i) Caste :

(SC/ST/BC-A/B/C/D/OC)

**2. Economic Status details :**

i) Type of House Building : Hut/semi pucca/pucca/apartment/bungalow/rented or own

ii) Availability of Agricultural land : Yes/No if yes NO acres.

iii) Names of crops :

iv) Cattle : NO cows NO ox NO buffaloes

NO sheep/goats NO

v) Do you have own toilet : Yes/No

vi) Type cooking fuel used : LPG/Kerosene/Electricity/wood/others specify----

vii) Do you have vehicle : two wheeler/ auto/car/any other vehicle ----

viii) Extent of commercial land in your family ..... NO acres

ix) Name of the electrical goods utilized in your family: 1.Tv..... 2.Washing mechin..... 3.fridge..... 4.AC.....

x) Usage of electricity per month (Units)..... 30.....

xi) Drinking water facility in your family . a. open well b. Bore well C. Tapped D. other.

**3. Health Details :**

i) Any Conical Diseases in family : NO

ii) Do you have Government Arogyasri Card : Yes/No

#### 4. Women Status in the Family:

- i. Are the women involving in the decision making in your family : Yes / No ✓
- ii. Any type of women harassment faces in your family : Yes / No ✓
- iii. women health care facilities are provided by your family: Yes / No ✓
- iv. Are you face any sexual discrimination in providing the common facilities in your family: Yes/No ✓
- v. How many women are involving in economical activities in your family: Yes/No ✓

#### 5. Educational Details:

- i. Distance of primary school from your village? ..... 2 ..... KM
- ii. Distance of High school from your village? ..... 1 ..... KM
- iii. Distance of junior college from your village? ..... 1 ..... KM
- iv. Distance of Degree college from your village? ..... 1 ..... KM
- v. Distance of Library from your village? ..... 1 ..... KM

#### 6. Other details :

- i) Do you have TV : Yes/No ✓
- ii) Do you have Dish connection : Yes/No ✓
- iii) Channels watched regularly : 1. maa 2. zee telugu 3. RTV
- iv) Do you have Mobile : Yes/No, Mobile number: 8281960925 Laptop : yes/no, internet availability : Yes/No ✓
- v) Is internet available at home : Yes/No ✓

#### 7. Any three problems faced in the village :

- 1.
- 2.
- 3.

Place : veerannayudu colony  
Date : 17/6/2022

DCh. Srividya  
Signature of the Student

K. Ryyamma  
Signature of the Mentor

**GOVERNMENT DEGREE COLLEGE-NARASANNAPETA**  
**DEPARTMENT OF POLITICAL SCIENCE**  
**LOG BOOK FOR COMMUNITY SOCIAL SERVICE PROJECT**

Name of the Student : *D. Sruvidya*  
Group : *B.A(H.E.P)*  
Register No : *2022004036009*

S.No	Date and Day	No of Houses visited	Activity Conducted	Signature of the student
<i>1</i>	<i>21-6-2022</i>	<i>1</i>	<i>Data collection</i>	<i>D. Sruvidya</i>

*K. Jayamma*

Signature of the Mentor



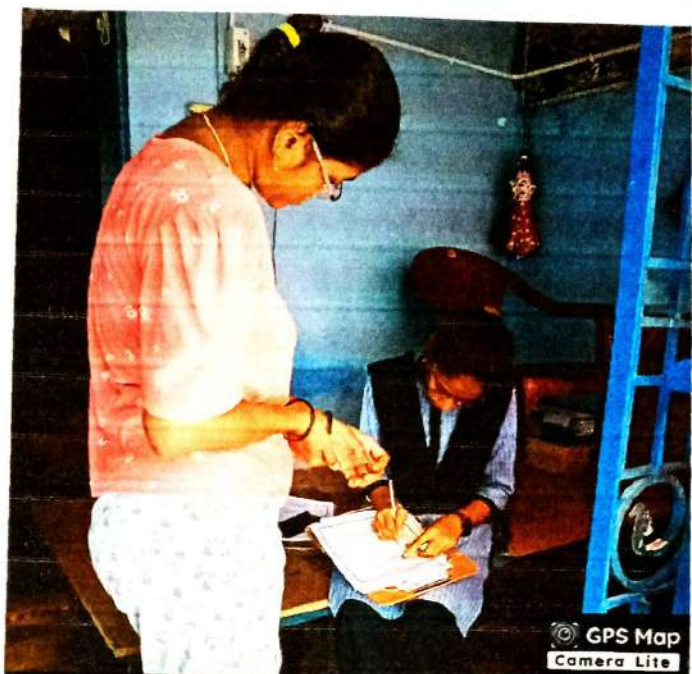
GPS Map  
Camera Lite

Latitude  
00.0000°

Longitude  
00.0000°

Local 12:10:43 PM  
GMT 06:40:43 AM

Altitude -0 meters  
Friday, 17-06-2022



GPS Map  
Camera Lite

Latitude  
00.0000°

Longitude  
00.0000°

Local 12:29:05 PM  
GMT 06:59:05 AM

Altitude -0 meters  
Friday, 17-06-2022



GPS Map  
Camera Lite

Latitude  
00.0000°

Longitude  
00.0000°

Local 11:40:42 AM  
GMT 06:10:42 AM

Altitude -0 meters  
Friday, 17-06-2022



GPS Map  
Camera Lite

Latitude  
00.0000°

Longitude  
00.0000°

Local 11:54:58 AM  
GMT 06:24:58 AM

Altitude -0 meters  
Friday, 17-06-2022



© GPS Map  
Camera Lite

Latitude  
00.0000°

Longitude  
00.0000°

Local 12:43:55 PM  
GMT 07:13:55 AM

Altitude -0 meters  
Friday, 17-06-2022

**GOVERNMENT DEGREE COLLEGE-NARASANNAPETA**  
**DEPARTMENT OF POLITICAL SCIENCE**  
**STUDNETS SAMPLE COLLECTION PROFORM**  
**TOPIC: - VILLAGE DEMOGRAPHY**

Name of the Student: P. Sri Vidya

Register No: 20 2200 403 6009

Semester / Year/Course/Group:

Name of the Guide/Mentor and Department:

**Community Social Service Project - Socio Economic Survey**

**VILLAGE PROFILE**

House No: <u>1-128</u>	Habitation: <u>Adivarapurpeta</u>	Panchayat <u>NarasannaPeta</u>
Mandal <u>NarasannaPeta</u>	District <u>Srikakulam</u>	Pincode: <u>532421</u>

**1. Family Details :**

Sl.NO	NAME OF PERSON	GENDER	AGE	RELIGION	CASTE	EDUCATION	PROFESSION	INCOME	PWD	REMARKS
1.	<u>V. Krishna</u>	<u>M</u>	<u>50</u>	<u>Hindu</u>	<u>SC</u>	<u>2</u>	<u>labour</u>	<u>below-1</u>	<u>NO</u>	<u>NO</u>
2.	<u>V. Santamma</u>	<u>F</u>	<u>42</u>	<u>Hindu</u>	<u>SC</u>	<u>2</u>	<u>House wife</u>	<u>below-1</u>	<u>NO</u>	<u>NO</u>
3.	<u>V. Tulasi</u>	<u>F</u>	<u>15</u>	<u>Hindu</u>	<u>SC</u>	<u>2</u>	<u>Education</u>	<u>below-1</u>	<u>NO</u>	<u>NO</u>
4.	<u>V. Devi</u>	<u>F</u>	<u>20</u>	<u>Hindu</u>	<u>SC</u>	<u>1</u>	<u>Education</u>	<u>below-1</u>	<u>NO</u>	<u>NO</u>

Gender:- Male:-1: Female:-2:

Religion:- Hindu:-1: Muslim:-2: Christian:-3: other:-4

Education:- literature:-1, illiterature:-2 Pwd: VH-1: HH-2: OH-3: MR-4.

Income: - Below 1 Lak-1: Above 1Lak- Below 5 Lak-2: Above 5 Lak:-3.

i) Caste :

(SC/ST/BC-A/B/C/D/OC)

**2. Economic Status details :**

i) Type of House Building : Hut/semi pucca/pucca/apartment/bungalow/rented or own

ii) Availability of Agricultural land : Yes/No if yes NO acres.

iii) Names of crops :

iv) Cattle : NO cows NO ox NO buffaloes

NO sheep/goats NO

v) Do you have own toilet : Yes/No

vi) Type cooking fuel used : LPG/Kerosene/Electricity/wood/others specify—

vii) Do you have vehicle : two Wheeler/ auto/car/any other vehicle —

viii) Extent of commercial land in your family NO acres

ix) Name of the electrical goods utilized in your family: 1.Tv...✓ 2.Washing mechin...✓ 3.fridge...✓  
 4.AC...✗

x) Usage of electricity per month (Units)...150

xi) Drinking water facility in your family . a. open well b. Bore well C. Tapped D. other.

**3. Health Details :**

i) Any Conical Diseases in family : NO

ii) Do you have Government Arogyasri Card : Yes/No ✓

**4. Women Status in the Family:**

- i. Are the women involving in the decision making in your family : Yes / No ✓
- ii. Any type of women harassment faces in your family : Yes / No ✓
- iii. women health care facilities are provided by your family: Yes / No ✓
- iv. Are you face any sexual discrimination in providing the common facilities in your family: Yes/No ✓
- v. How many women are involving in economical activities in your family: Yes/No ✓

**5. Educational Details:**

- i. Distance of primary school from your village? ..... 1/2 ..... KM
- ii. Distance of High school from your village? ..... 1 ..... KM
- iii. Distance of junior college from your village? ..... 1 ..... KM
- iv. Distance of Degree college from your village? ..... 1 ..... KM
- v. Distance of Library from your village? ..... 1 ..... KM

**6. Other details :**

- i) Do you have TV : Yes/No ✓
- ii) Do you have Dish connection : Yes/No ✓
- iii) Channels watched regularly : 1. maa 2. ETV 3. zee
- iv) Do you have Mobile : Yes/No, Mobile number: Laptop : yes/no, internet availability : Yes/No ✓
- v) Is internet available at home : Yes/No ✓

**7. Any three problems faced in the village :**

- 1.
- 2.
- 3.

Place :  
Date :

D. Sriwidya  
Signature of the Student

K. K. Yamme  
Signature of the Mentor

**GOVERNMENT DEGREE COLLEGE-NARASANNAPETA**  
**DEPARTMENT OF POLITICAL SCIENCE**  
**LOG BOOK FOR COMMUNITY SOCIAL SERVICE PROJECT**

Name of the Student : D. Srividya  
Group : B.A (HCP)  
Register No :

S.No	Date and Day	No of Houses visited	Activity Conducted	Signature of the student
1	21-6-2022	1	Data collection	D. Srividya
			Data collection	D. Srividya
				D. Srividya
				D. Srividya

*K. Rajanma*  
Signature of the Mentor



**GOVERNMENT DEGREE COLLEGE-NARASANNAPETA**  
**DEPARTMENT OF POLITICAL SCIENCE**  
**STUDNETS SAMPLE COLLECTION PROFORM**  
**TOPIC: - VILLAGE DEMOGRAPHY**

Name of the Student: D. Seividy  
 Semester / Year/Course/Group: B.A(H.E.P)  
 Name of the Guide/Mentor and Department:

Register No:

**Community Social Service Project –Socio Economic Survey**

**VILLAGE PROFILE**

House No: <u>10-155</u>	Habitation: <u>Adivarapu Peta</u>	Panchayat <u>Narasanna Peta</u>
Mandal <u>Narasanna Peta</u>	District <u>Srikakulam</u>	Pincode: <u>532421</u>

**1. Family Details :**

SI.NO	NAME OF PERSON	GENDER	AGE	RELIGION	CASTE	EDUCATION	PROFESSION	INCOME	PWD	REMARKS
1.	T. Appanna	M	60	Hindu	BC-B	NO	labour	below-1	NO	NO
2.	T. Lakshmi	F	46	Hindu	BC-B	2	Housewife	below-1	NO	NO
3.	T. Madhavi	M	20	Hindu	BC-B	1	education	below-1	NO	NO

Gender:- Male:-1: Female:-2: Religion:- Hindu:-1: Muslim:-2: Christian:-3: other:-4

Education:- literature:-1, illiterature:-2 Pwd: VH-1: HH-2: OH-3: MR-4.

Income:- Below 1 Lak-1: Above 1Lak- Below 5 Lak-2: Above 5 Lak-3.

i) Caste : (SC/ST/BC-A/B/C/D/OC)

**2. Economic Status details :**

i) Type of House Building : Hut/semi pucca/pucca/apartment/bungalow/rented or own

ii) Availability of Agricultural land : Yes/No if yes NO acres.

iii) Names of crops :

iv) Cattle : NO cows NO ox NO buffaloes

NO sheep/goats NO

v) Do you have own toilet : Yes/No

vi) Type cooking fuel used : LPG/Kerosene/Electricity/wood/others specify---

vii) Do you have vehicle : two wheeler/ auto/car/any other vehicle ---

viii) Extent of commercial land in your family ..... NO acres

ix) Name of the electrical goods utilized in your family: 1.Tv..... 2.Washing mechin..... 3.fridge.....  
 4.AC.....

x) Usage of electricity per month (Units)..... 50.....

xi) Drinking water facility in your family . a. open well b. Bore well C. Tapped D. other.

**3. Health Details :**

i) Any Conical Diseases in family : NO ✓

ii) Do you have Government Arogyasri Card : Yes/No

**4. Women Status in the Family:**

- i. Are the women involving in the decision making in your family : Yes / No ✓
- ii. Any type of women harassment faces in your family : Yes / No
- iii. women health care facilities are provided by your family: Yes / No ✓
- iv. Are you face any sexual discrimination in providing the common facilities in your family: Yes/No ✓
- v. How many women are involving in economical activities in your family: Yes/No

**5. Educational Details:**

- i. Distance of primary school from your village? ..... 1 ..... KM
- ii. Distance of High school from your village? ..... 1 ..... KM
- iii. Distance of junior college from your village? ..... 1 ..... KM
- iv. Distance of Degree college from your village? ..... 1 ..... KM
- v. Distance of Library from your village? ..... 1 ..... KM

**6. Other details :**

- i) Do you have TV : Yes/No ✓
- ii) Do you have Dish connection : Yes/No ✓
- iii) Channels watched regularly : 1. mda 2. eTV 3. news
- iv) Do you have Mobile : Yes/No, Mobile number: Laptop : yes/no, internet availability : Yes/No ✓
- v) Is internet available at home : Yes/No ✓

**7. Any three problems faced in the village :**

- 1.
- 2.
- 3.

*P. Sriwidy a*  
Signature of the Student

*K. Rajamma*  
Signature of the Mentor

Place :  
Date :



**GOVERNMENT DEGREE COLLEGE-NARASANNAPETA**  
**DEPARTMENT OF POLITICAL SCIENCE**  
**STUDNETS SAMPLE COLLECTION PROFORM**  
**TOPIC: - VILLAGE DEMOGRAPHY**

Name of the Student: D. Suvijaya

Register No: 20022004036009

Semester / Year/Course/Group: I

Name of the Guide/Mentor and Department:

Community Social Service Project –Socio Economic Survey

**VILLAGE PROFILE**

House No: <u>10-17a</u>	Habitation: <u>Adivayalapuram</u>	Panchayat: <u>Narasanna Peta</u>
Mandal: <u>Narasanna Peta</u>	District: <u>Srikakulam</u>	Pincode: <u>532421</u>

**1. Family Details :**

Sl.NO	NAME OF PERSON	GENDER	AGE	RELIGION	CASTE	EDUCATION	PROFESSION	INCOME	PWD	REMARKS
1	<u>V. Kusumayya</u>	<u>M</u>	<u>60</u>	<u>Hindu</u>	<u>BC-D</u>	<u>2</u>	<u>farmer</u>	<u>below-1</u>	<u>NO</u>	<u>NO</u>
2	<u>V. Dalamma</u>	<u>F</u>	<u>42</u>	<u>Hindu</u>	<u>BC-D</u>	<u>2</u>	<u>housewife</u>	<u>below-1</u>	<u>NO</u>	<u>NO</u>
3	<u>V. Suvathi</u>	<u>F</u>	<u>16</u>	<u>Hindu</u>	<u>BC-D</u>	<u>2</u>	<u>education</u>	<u>below-1</u>	<u>NO</u>	<u>NO</u>

Gender:- Male:-1: Female:-2:

Religion:- Hindu:-1: Muslim:-2: Christian:-3: other:-4

Education:- literature:-1, illiterature:-2 Pwd: VH-1: HH-2: OH-3: MR-4.

Income:- Below 1 Lak-1: Above 1Lak- Below 5 Lak-2: Above 5 Lak:-3.

i) Caste :

(SC/ST/BC-A/B/C/D/OC)

**2. Economic Status details :**

i) Type of House Building : Hut/semi pucca/pucca/apartment/bungalow/rented or own

ii) Availability of Agricultural land : Yes/No if yes 2 acres.

iii) Names of crops : wheat,

iv) Cattle : 2 cows NO ox NO buffaloes  
NO sheep/goats NO

v) Do you have own toilet : Yes/No

vi) Type cooking fuel used : LPG/Kerosene/Electricity/wood/others specify

vii) Do you have vehicle : two wheeler/ auto/car/any other vehicle NO

viii) Extent of commercial land in your family 2 acres

ix) Name of the electrical goods utilized in your family: 1.Tv. ✓ 2.Washing mechin. ✓ 3.fridge. ✓  
4.AC. ✓

x) Usage of electricity per month (Units) 100

xi) Drinking water facility in your family . a. open well b. Bore well ✓ C. Tapped D. other.

**3. Health Details :**

i) Any Conical Diseases in family : NO

ii) Do you have Government Arogyasri Card : Yes/No ✓

**4. Women Status in the Family:**

- i. Are the women involving in the decision making in your family: Yes / No ✓
- ii. Any type of women harassment faces in your family: Yes / No ✓
- iii. women health care facilities are provided by your family: Yes / No ✓
- iv. Are you face any sexual discrimination in providing the common facilities in your family: Yes/No ✓
- v. How many women are involving in economical activities in your family: Yes/No ✓

**5. Educational Details:**

- i. Distance of primary school from your village? ..... 1/4 ..... KM
- ii. Distance of High school from your village? ..... 1/2 ..... KM
- iii. Distance of junior college from your village? ..... 1/2 ..... KM
- iv. Distance of Degree college from your village? ..... 1/2 ..... KM
- v. Distance of Library from your village? ..... 1 ..... KM

**6. Other details :**

- i) Do you have TV : Yes/No ✓
- ii) Do you have Dish connection : Yes/No ✓
- iii) Channels watched regularly : 1. Maa 2. Gemini 3. zee telugu
- iv) Do you have Mobile : Yes/No, Mobile number: 7993267029 Laptop : yes/no, internet availability : Yes/No ✓
- v) Is internet available at home : Yes/No ✓

**7. Any three problems faced in the village :**

- 1. Drinking water problem
- 2.
- 3.

Place :  
Date :

D. Sowidya  
Signature of the Student

K. Rajamma  
Signature of the Mentor



**GOVERNMENT DEGREE COLLEGE-NARASANNAPETA**  
**DEPARTMENT OF POLITICAL SCIENCE**  
**STUDNETS SAMPLE COLLECTION PROFORM**  
**TOPIC: - VILLAGE DEMOGRAPHY**

Name of the Student: D. Saividya  
 Semester / Year/Course/Group: B.A (HEP)  
 Name of the Guide/Mentor and Department:

Register No:

**Community Social Service Project –Socio Economic Survey**

**VILLAGE PROFILE**

House No: <u>10-581</u>	Habitation: <u>Adivarampeta</u>	Panchayat <u>Narasannapeta</u>
Mandal <u>Narasannapeta</u>	District <u>Srikakulam</u>	Pincode: <u>532421</u>

**1. Family Details :**

SI.NO	NAME OF PERSON	GENDER	AGE	RELIGION	CASTE	EDUCATION	PROFESSION	INCOME	PWD	REMARKS
1.	K. Manideep	M	33	Hindu	BC-B	1	Job	below-1	NO	NO
2.	K. Pulitha	F	23	Hindu	BC-B	1	Housewife	below-1	NO	NO
3.	K. Purna	M	4	Hindu	BC-B	1	NO	below-1	NO	NO

Gender:- Male:-1: Female:-2: Religion:- Hindu:-1: Muslim:-2: Christian:-3: other:-4

Education:- literature:-1, illiterature:-2 Pwd: VH-1: HH-2: OH-3: MR-4.

Income: - Below 1 Lak:-1: Above 1Lak- Below 5 Lak:-2: Above 5 Lak:-3.

i) Caste : (SC/ST/BC-A/B/C/D/OC)

**2. Economic Status details :**

i) Type of House Building : Hut/semi pucca/pucca/apartment/bungalow/rented or own

ii) Availability of Agricultural land : Yes/No if yes NO acres.

iii) Names of crops :

iv) Cattle : NO cows NO ox NO buffaloes

NO sheep/goats NO

v) Do you have own toilet : Yes/No

vi) Type cooking fuel used : LPG/Kerosene/Electricity/wood/others specify

vii) Do you have vehicle : two wheeler/ auto/car/any other vehicle

viii) Extent of commercial land in your family NO acres

ix) Name of the electrical goods utilized in your family: 1.Tv...X... 2.Washing mechin...X... 3.fridge...✓...

4.AC...✓...

x) Usage of electricity per month (Units).....NO 150

xi) Drinking water facility in your family . a. open well b. Bore well C. Tapped D. other. ✓

**3. Health Details :**

i) Any Conical Diseases in family : NO

ii) Do you have Government Arogyasri Card : Yes/No ✓

#### 4. Women Status in the Family:

- i. Are the women involving in the decision making in your family : Yes / No ✓  
ii. Any type of women harassment faces in your family : Yes / No ✓  
iii. women health care facilities are provided by your family: Yes / No ✓  
iv. Are you face any sexual discrimination in providing the common facilities in your family: Yes/No ✓  
v. How many women are involving in economical activities in your family: Yes/No ✓

#### 5. Educational Details:

- i. Distance of primary school from your village? ..... 1/2 ..... KM  
ii. Distance of High school from your village? ..... 1 ..... KM  
iii. Distance of junior college from your village? ..... 1 ..... KM  
iv. Distance of Degree college from your village? ..... 1 ..... KM  
v. Distance of Library from your village? ..... 2 ..... KM

#### 6. Other details :

- i) Do you have TV : Yes/No ✓  
ii) Do you have Dish connection : Yes/No ✓  
iii) Channels watched regularly : 1. news 2. sony 3. Gemini  
iv) Do you have Mobile : Yes/No, Mobile number: Laptop :yes/no, internet availability : Yes/No ✓  
v) Is internet available at home : Yes/No ✓

#### 7. Any three problems faced in the village :

- 1.
- 2.
- 3.

p. srividya.

Signature of the Student

Place :

Date :

K. Royamma

Signature of the Mentor



**GOVERNMENT DEGREE COLLEGE-NARASANNAPETA**  
**DEPARTMENT OF POLITICAL SCIENCE**  
**LOG BOOK FOR COMMUNITY SOCIAL SERVICE PROJECT**

Name of the Student : *D. Srinidya*  
Group :  
Register No : *BA (H.E.P)*

S.No	Date and Day	No of Houses visited	Activity Conducted	Signature of the student
<i>1</i>	<i>24-6-2022</i>	<i>1</i>	<i>Data collection</i>	<i>D. Srinidya</i>

*K. Ramesh*  
Signature of the Mentor

**GOVERNMENT DEGREE COLLEGE-NARASANNAPETA**  
**DEPARTMENT OF POLITICAL SCIENCE**  
**STUDNETS SAMPLE COLLECTION PROFORM**  
**TOPIC: - VILLAGE DEMOGRAPHY**

Name of the Student: D. Saividyaa  
 Semester / Year/Course/Group: B.A(CHEP)  
 Name of the Guide/Mentor and Department:

Register No:

**Community Social Service Project –Socio Economic Survey**

**VILLAGE PROFILE**

House No: <u>10-481</u>	Habitation: <u>Adivorapupela</u>	Panchayat <u>NarasannaPeta</u>
Mandal <u>NarasannaPeta</u>	District <u>Srikakulam</u>	Pincode: <u>532421</u>

**1. Family Details :**

SI.NO	NAME OF PERSON	GENDER	AGE	RELIGION	CASTE	EDUCATION	PROFESSION	INCOME	PWD	REMARKS
1.	A. Appalaswari	M	45		BC-D	1	Job	below-1	NO	NO
2.	A. Rajulamma	F	31		BC-D	1	Housewife	below-1	NO	NO
3.	A. devi	F	13		BC-D	1	education	below-1	NO	NO

Gender:- Male:-1: Female:-2:

Religion:- Hindu:-1: Muslim:-2: Christian:-3: other:-4

Education:- literature:-1, illiterature:-2 Pwd: VH-1: HH-2: OH-3: MR-4.

Income: - Below 1 Lak-1: Above 1Lak- Below 5 Lak-2: Above 5 Lak:-3.

i) Caste :

(SC/ST/BC-A/B/C/D/OC)

**2. Economic Status details :**

i) Type of House Building : Hut/semi pucca/pucca/apartment/bungalow/rented or own

ii) Availability of Agricultural land : Yes/No if yes NO acres.

iii) Names of crops :

iv) Cattle : NO cows NO ox NO buffaloes

NO sheep/goats NO

v) Do you have own toilet : Yes/No

vi) Type cooking fuel used : LPG/Kerosene/Electricity/wood/others specify---

vii) Do you have vehicle : two wheeler/ auto/car/any other vehicle ---

viii) Extent of commercial land in your family .....NO..... acres

ix) Name of the electrical goods utilized in your family: 1.Tv.....✓ 2.Washing mechin.....✓ 3.fridge.....✓  
 4.AC.....✓.....

x) Usage of electricity per month (Units).....150.....

xi) Drinking water facility in your family . a. open well b. Bore well ✓ C. Tapped D. other.

**3. Health Details :**

i) Any Conical Diseases in family : NO

ii) Do you have Government Arogyasri Card : Yes/No ✓

**4. Women Status in the Family:**

- i. Are the women involving in the decision making in your family : Yes / No ✓
- ii. Any type of women harassment faces in your family : Yes / No ✓
- iii. women health care facilities are provided by your family: Yes / No ✓
- iv. Are you face any sexual discrimination in providing the common facilities in your family: Yes/No ✓
- v. How many women are involving in economical activities in your family: Yes/No ✓

**5. Educational Details:**

- i. Distance of primary school from your village? ..... 1/2 ..... KM
- ii. Distance of High school from your village? ..... KM
- iii. Distance of junior college from your village? ..... 1 ..... KM
- iv. Distance of Degree college from your village? ..... 1 ..... KM
- v. Distance of Library from your village? ..... 1 ..... KM

**6. Other details :**

- i) Do you have TV : Yes/No ✓
- ii) Do you have Dish connection : Yes/No ✓
- iii) Channels watched regularly : 1. ... MAA ..... 2. ... ETV ..... 3. ... Gemini ✓
- iv) Do you have Mobile : Yes/No, Mobile number: ..... Laptop :yes/no, internet availability : Yes/No ✓
- v) Is internet available at home : Yes/No ✓

**7. Any three problems faced in the village :**

- 1.
- 2.
- 3.

Place :  
Date :

D. Sruvidya  
Signature of the Student

K. Rajyamma  
Signature of the Mentor

**GOVERNMENT DEGREE COLLEGE-NARASANNAPETA**  
**DEPARTMENT OF POLITICAL SCIENCE**  
**LOG BOOK FOR COMMUNITY SOCIAL SERVICE PROJECT**

Name of the Student : D. Sruvidya  
Group :  
Register No : B.A (H.E.P)

S.No	Date and Day	No of Houses visited	Activity Conducted	Signature of the student
1	29-6-2022	1	data collection	D.Sruvidya

Signature of the Mentor



GPS Map  
Camera Lite

C26V+7WJ, Adivarapu Peta, Narasannapeta, Andhra Pradesh 532421, India

Latitude  
18.41093189°

Longitude  
84.04455032°

Local 11:52:48 AM  
GMT 06:22:48 AM

Altitude 37.24 meters  
Wednesday, 29-06-2022



GPS Map  
Camera Lite

C26W+6J5, Adivarapu Peta, Narasannapeta,  
Andhra Pradesh 532421, India

Latitude  
18.409918333333333  
34°

Longitude  
84.046078333333333°

Local 12:20:50 PM  
GMT 06:50:50 AM

Altitude 28.9 meters  
Wednesday, 29-06-2022



GPS Map  
Camera Lite

C26W+6J5, Adivarapu Peta, Narasannapeta,  
Andhra Pradesh 532421, India

Latitude  
18.410328333333333  
32°

Longitude  
84.046230000000001°

Local 12:10:48 PM  
GMT 06:40:48 AM

Altitude 26.6 meters  
Wednesday, 29-06-2022



GPS Map  
Camera Lite

C26W+6J5, Adivarapu Peta, Narasannapeta, Andhra Pradesh 532421, India

Latitude  
18.4100622°

Longitude  
84.0458914°

Local 12:18:08 PM  
GMT 06:48:08 AM

Altitude 0 meters  
Wednesday, 29-06-2022



GPS Map  
Camera Lite

C26W+6J5, Adivarapu Peta, Narasannapeta,  
Andhra Pradesh 532421, India

Latitude

18.40996333333333

34°

Longitude

84.04620333333332°

Altitude 29.5 meters

Wednesday, 29-06-2022

Local 12:19:34 PM

GMT 06:49:34 AM